



CITY OF FAIRVIEW PARK CITY COUNCIL MEETING AGENDA

MONDAY, MAY 18, 2015
REGULAR MEETING

6:30 pm - Council Study Session – Caucus Room
7:00 pm Council Meeting – Council Chambers

Meeting Called to Order

Moment of Silent Prayer

Pledge of Allegiance

Roll Call

Disposition of Minutes:

Regular Meeting of Council Monday, April 20, 2015

Regular Meeting of Council Monday, May 4, 2015

Committee Reports

Environment, Public Works, Planning, Zoning and Development - *Councilman Minek, Chair*

Local Government and Community Services – *Councilman McDonough, Vice Chair*

Finance – *Councilwoman Cleary, Chair*

~ **LEGISLATIVE AGENDA** ~

Legislation for First Reading

COUNCILMAN HINKEL

Ord. 15-__ | Amending 111.03 Council Rules

Ord. 15-__ | Authorizing Agreement and Establishing Fund for Community Diversion Program

COUNCILWOMAN CLEARY

Ord. 15-__ | Supplemental Appropriations_2

Ord. 15-__ | Authorizing Purchase of Additional Flow Monitors

Ord. 15-__ | Authorizing Purchase of Skid Steer Loader and Excavator for Service Department

Ord. 15-__ | Authorizing Purchase of Truck with Plow for Service Department

Res. 15-__ | Alternative Tax Budget 2016

Audience Input on Legislation Up For Passage

Legislation for Third Reading/Final Passage

COUNCILWOMAN CLEARY

Ord. 15-20 | Authorizing Advertising and Agreement for City Hall Parking Lot Retrofit Project

Res. 15-14 | ODNR NatureWorks Grant Application

Agenda continued on back →

Legislation for Passage Without Three Readings

COUNCILWOMAN CLEARY

Ord. 15-__ | Authorizing Contract for Emergency Repairs to Mastick Road

Reports from Mayor, Directors and Other City Officials

Public Session

Miscellaneous Business and Reports from Council

Adjournment

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UPCOMING MEETINGS OF COUNCIL:

<u>TUES.</u> May 26	Council Committee Meeting	7:00 pm	Council Caucus Room
MON. June 1	Council Regular Meeting	7:00 pm	Council Chambers
MON. June 8	Council Committee Meeting	7:00 pm	Council Caucus Room
MON. June 15	Council Regular Meeting	7:00 pm	Council Chambers

1
2 **MINUTES OF THE REGULAR MEETING OF FAIRVIEW PARK CITY COUNCIL**
3 **MONDAY, APRIL 20, 2015**
4
5

6 The regular meeting of Council was called to order by Council President Kilbane at 7:03 p.m.

7
8 **MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE**

9 **ROLL CALL:**

10 **PRESENT:** Council – B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
11 Administration – Mayor Patton, Ms. Rocco, Mrs. Fagnilli, Mr. Mackay

12 **ABSENT:** Mr. Berner
13

14 **THE CHAIR** called for a motion to approve the minutes of the Regular Meeting of Council held on Monday,
15 April 6, 2015.

16 Moved and seconded. No Discussion.

17 **ROLL CALL:** Vote: YES-7, NO-0 | Motion carries, minutes are approved.

18 **YES:** McDonough, B. Minek, P. Wojnar, M. Kilbane, J. Hinkel, A. Russo, P. Cleary
19

20 **COMMITTEE REPORTS:**

21 **COUNCILMAN MINEK** said, Thank You, The Environment, Public Works, Planning, Zoning & Development
22 Committee met on Monday, April 13, 2015. Guests present for the committee meeting were: Mayor Eileen
23 Patton, Law Director Sarah Fagnilli, Building Commissioner Sel Kulcsar and Development Administrator Matt
24 Hrubey. Two ordinances and an issue were on the agenda: The issue of Coffinberry Development was
25 discussed and after considerable exchange of information, legal opinions and that the Planning & Design
26 Commission will review the application for a Major Subdivision and their approval would be referred to City
27 Council via Chapter 1191.04 for consideration. It was suggested this would be a future opportunity to discuss
28 Coffinberry Development. A motion that the Coffinberry Development issue be removed from further
29 consideration of the committee was approved 6-1. Ord. 15-12 Authorizing bids, contract and engineering
30 services to repave Mastick Road hill. Motion to place the ordinance on second reading & subsequent third
31 reading was approved 7-0. Ord.15-13 Correcting zoning classification for property at 4394 W. 226 St. the
32 property was originally zoned correctly and when the zoning maps were updated, the zoning, absent any ballot
33 issues was changed in error. This certification will correct the error. Motion to place the ordinance on second
34 reading & subsequent third reading was approved 7-0.
35

36 **COUNCILWOMAN CLEARY** said, The Finance Committee met on Monday, April 13th. Mayor Eileen Patton
37 and Law Director Sara Fagnilli were in attendance to discuss the following: Resolution 15-11 authorizes the
38 city to participate in ODOT cooperative purchasing program. Per the ORC, the city can participate in the
39 program for the purchase of machinery, materials, supplies and other articles. The city purchases its road salt
40 through this program. A motion to place on 3rd reading and up for passage carried 6-0. Resolution 15-12
41 confirms and authorizes the city to submit an application to Northeast Ohio Areawide Coordinating Agency for
42 the Transportation for Livable Communities Initiative (TLCI) Grant Program. Development Administrator,
43 Matt Ruby was in attendance to provide an overview of the grant application that was submitted in
44 collaboration with Rocky River. He also reviewed the goals and costs that include a 20% match. Of the 20%
45 match, Fairview Park will be responsible for \$3,000 or 18% of the required matching funds. A motion to place
46 on 3rd reading and up for passage carried 7-0. Ordinance 15-14, authorizes the Mayor to enter into a contract
47 through the State Cooperative Purchasing Program for the purchase of a Ford F-250, 4x4 pickup truck and plow
48 for use by the Service Department. The truck and plow will be purchased from Valley Ford Truck. The cost is
49 not to exceed \$35,000 that will come from the 260 Permanent Improvement Fund. This purchase was discussed
50 and approved at the March 2015 budget hearings. A motion to place on 2nd, subsequent 3rd carried 7-0.

51 Ordinance 15-15 authorizes the Mayor to enter into a contract with Polen Implement, an authorized vendor for
52 the General Services Administration, for the purchase of a John Deere 2025 Compact Utility Tractor and H130
53 Loader for use by the Recreation Department. The cost of both items is not to exceed \$16,000 and will be paid
54 from the 260 Permanent Improvement Fund. This purchase was also discussed and approved at the March 2015
55 budget hearings. Mayor Patton requested that the ordinance be passed on 2nd so the City can receive the
56 equipment as soon as possible. Council requested a letter from the Recreation Director requesting the passage
57 without 3 reads. A motion to pass on 2nd reading carried 7-0. Ordinance 15-16 authorizes the city to participate
58 in a collaborative project with Rocky River to repave the Fairview Park portion of Carolyn Avenue. Rocky
59 River will put out the bids as well as manage the project. Fairview Park's cost is not to exceed \$45,000 and
60 will be paid from the 811 Permanent Improvement Fund. The cost of this project, along with the \$90,000 cost
61 for the Mastick Road street repair, is reflected in Ordinance 15-18, Supplemental Appropriations. A motion to
62 place on 2nd, subsequent 3rd carried 7-0. Ordinance 15-17 authorizes the Mayor to enter into a contract with
63 Ace Business Solutions, an authorized vender selling 3 copiers at a price determined by the General Services
64 Administration and at a cost not to exceed \$20,000, paid for from the 260 Permanent Improvement Fund. The
65 copiers are for the administration, council and police. This expense was also discussed and approved during
66 March 2015 budget hearings. A motion to place on 2nd, subsequent 3rd carried 7-0. Ordinance 15-18, 2015
67 Supplemental Appropriations adjusts the budget to reflect items not previously budgeted or authorized in the
68 2015 Budget. The appropriations are for as follows: \$40,000 for the repaving of the Fairview Park portion of
69 Carolyn Avenue and \$90,000 for the repair of Mastick Road from Eaton to 100' west of the Mastick Road
70 Bridge. A motion to place on 2nd, subsequent 3rd carried 7-0. Ordinance 15-19 authorizes the Director of
71 Finance to sell the following 6 obsolete vehicles to be sold at public auction: 2-2003 & 1-2005 Crown
72 Victorias; 1989 Utility Truck; 1997 Dump Truck and a 1991 Chassis & Cab. The Mayor reported that there are
73 an additional 3 vehicles to be included in the list. Council will receive and updated exhibit that lists the 9
74 vehicles to be sold. A motion to amend Ordinance 15-19 to include three additional vehicles to be sold at public
75 auction carried 6-0. A motion to place on 2nd, subsequent 3rd carried 7-0. That concludes my report.

76

77 **LEGISLATION FOR FIRST READING**

78 COUNCILWOMAN CLEARY placed the following legislation up for introduction and first reading:

79 ORDINANCE NO. 15-20

80 REQUESTED BY: MAYOR EILEEN ANN PATTON

81 SPONSORED BY: COUNCILWOMAN CLEARY

82 *AN ORDINANCE AUTHORIZING THE CITY OF FAIRVIEW PARK TO ADVERTISE FOR REQUEST FOR*
83 *QUALIFICATIONS AND THE MAYOR TO ENTER INTO A CONTRACT WITH THE MOST QUALIFIED*
84 *FIRM AS DETERMINED BY THE BOARD OF CONTROL, FOR THE FAIRVIEW PARK CITY HALL*
85 *PARKING LOT RETROFIT PROJECT AND DECLARING AN EMERGENCY*

86 ACTION: Ordinance 15-20 was placed on first reading and referred to the Finance Committee.

87

88 RESOLUTION NO. 15-14

89 REQUESTED BY: MAYOR EILEEN ANN PATTON

90 SPONSORED BY: COUNCILWOMAN CLEARY

91 *A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FINANCIAL ASSISTANCE*
92 *UNDER THE STATE OF OHIO, DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT*
93 *PROGRAM, AND DECLARING AN EMERGENCY*

94 ACTION: Resolution 15-14 was placed on first reading and referred to the Finance Committee.

95

96 **LEGISLATION FOR SECOND READING**

97 COUNCILMAN MINEK placed the following legislation up for second reading:

98 ORDINANCE NO. 15-12

99 REQUESTED BY: MAYOR EILEEN ANN PATTON

100 SPONSORED BY: COUNCILMAN MINEK

101 *AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND DEVELOPMENT TO*
102 *ADVERTISE FOR BIDS, THE MAYOR TO ENTER INTO A CONTRACT WITH THE LOWEST*
103 *RESPONSIVE AND RESPONSIBLE BIDDER AS DETERMINED BY THE BOARD OF CONTROL AND TO*
104 *PROVIDE FOR ENGINEERING SERVICES FOR THE REPAVING NECESSARY OF THE MASTICK*
105 *ROAD HILL AND DECLARING AN EMERGENCY*

106 ACTION: Ordinance 15-12 was placed on second reading and subsequent third.

107

108 ORDINANCE NO. 15-13

109 REQUESTED BY: COUNCILMAN HINKEL

110 SPONSORED BY: COUNCILMAN MINEK

111 *AN ORDINANCE TO CORRECT THE ZONE MAP FOR THE CITY OF FAIRVIEW PARK AND*
112 *DECLARING AN EMERGENCY*

113 ACTION: Ordinance 15-13 was placed on was placed on second reading and subsequent third.

114

115 COUNCILWOMAN CLEARY placed the following legislation up for second reading:

116 ORDINANCE NO. 15-14

117 REQUESTED BY: MAYOR EILEEN ANN PATTON

118 SPONSORED BY: COUNCILWOMAN CLEARY

119 *AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE*
120 *OF OHIO COOPERATIVE PURCHASING PROGRAM WITH VALLEY FORD TRUCK FOR THE*
121 *PURCHASE OF A FORD F-250 4x4 PICKUP TRUCK AND PLOW AND DECLARING AN EMERGENCY*

122 ACTION: Ordinance 15-14 was placed on second reading and subsequent third.

123

124 ORDINANCE NO. 15-16

125 REQUESTED BY: MAYOR EILEEN ANN PATTON

126 SPONSORED BY: COUNCILWOMAN CLEARY

127 *CO-SPONSORED BY: COUNCILMAN MINEK*

128 *AN ORDINANCE AUTHORIZING THE CITY OF FAIRVIEW PARK TO PARTICIPATE WITH THE CITY*
129 *OF ROCKY RIVER TO REPAVE CAROLYN AVENUE AND DECLARING AN EMERGENCY*

130 ACTION: Ordinance 15-16 was placed on second reading and subsequent third.

131

132 ORDINANCE NO. 15-17

133 REQUESTED BY: MAYOR EILEEN ANN PATTON

134 SPONSORED BY: COUNCILWOMAN CLEARY

135 *AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE*
136 *OF OHIO COOPERATIVE PURCHASING PROGRAM WITH ACE BUSINESS SOLUTIONS FOR THE*
137 *PURCHASE OF THREE (3) COPIERS AND DECLARING AN EMERGENCY*

138 ACTION: Ordinance 15-17 was placed on second reading and subsequent third.

139

140 ORDINANCE NO. 15-18

141 ORIGINATED BY: THE FINANCE DEPARTMENT

142 REQUESTED BY: MAYOR EILEEN ANN PATTON

143 SPONSORED BY: COUNCILWOMAN CLEARY

144 *AN ORDINANCE APPROPRIATING FUNDS FOR CURRENT EXPENSES AND OTHER EXPENDITURES*
145 *OF THE CITY OF FAIRVIEW PARK, OHIO FOR THE PERIOD COMMENCING JANUARY 1, 2015 AND*
146 *ENDING DECEMBER 31, 2015 AND DECLARING AN EMERGENCY*

147 ACTION: Ordinance 15-18 was placed on second reading and subsequent third.

148

149 ORDINANCE NO. 15-19

150 REQUESTED BY: MAYOR EILEEN ANN PATTON

151 SPONSORED BY: COUNCILWOMAN CLEARY

152 *AN ORDINANCE AUTHORIZING THE DIRECTOR OF FINANCE TO SELL VARIOUS VEHICLES AND*
153 *DECLARING AN EMERGENCY*

154 ACTION: Ordinance 15-19 was placed on second reading and subsequent third.

155

156 **AUDIENCE INPUT ON LEGISLATION UP FOR PASSAGE**

157

158 **LEGISLATION FOR PASSAGE UNDER SECOND READING SUSPENSION OF RULES**

159 COUNCILWOMAN CLEARY placed Ordinance 15-15 up for emergency passage.

160 ORDINANCE NO. 15-15

161 REQUESTED BY: MAYOR EILEEN ANN PATTON

162 SPONSORED BY: COUNCILWOMAN CLEARY

163 *AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE*
164 *OF OHIO COOPERATIVE PURCHASING PROGRAM WITH STATEWIDE EMERGENCY PRODUCTS*
165 *FOR THE PURCHASE OF A TRACTOR FOR THE RECREATION DEPARTMENT AND DECLARING AN*
166 *EMERGENCY*

167 Moved and Seconded

168 COUNCILWOMAN CLEARY made a motion to that the Charter Provision and Rule 50 requiring that the
169 legislation be read at three separate meetings be suspended, and that it be placed before Council for emergency
170 passage.

171 Moved and Seconded.

172 THE CHAIR called for discussion on the motion. No Discussion.

173 ROLL ON MOTION: Vote: YES-7, NO-0 | Motion carries.

174 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

175 THE CHAIR called for any discussion prior to passage. No Discussion.

176 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-15 passes.

177 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

178

179 **LEGISLATION FOR THIRD READING/FINAL PASSAGE**

180 COUNCILMAN MINEK placed the following legislation up for third reading and final passage:

181 ORDINANCE NO. 15-10

182 REQUESTED BY: MAYOR EILEEN PATTON

183 SPONSORED BY: COUNCILMAN MINEK

184 *AN ORDINANCE ACCEPTING AND APPROVING THE PLAT OF THE CORRIGAN LAUMER FUNERAL*
185 *HOME FOR A LOT CONSOLIDATION AND SPLIT AS APPROVED BY THE PLANNING AND DESIGN*
186 *COMMISSION AT ITS REGULAR MEETING OF JUNE 18, 2014 AND DECLARING AN EMERGENCY.*

187 Moved and Seconded.

188 THE CHAIR called for discussion prior to passage. No Discussion.

189 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-10 passes.

190 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

191

192 COUNCILMAN HINKEL placed the following legislation up for third reading and final passage:

193 ORDINANCE NO. 15-11

194 REQUESTED BY: MAYOR EILEEN PATTON

195 SPONSORED BY: COUNCILMAN HINKEL

196 *AN ORDINANCE AMENDING FAIRVIEW PARK CODIFIED ORDINANCE SECTION 1349.01 AND*
197 *DECLARING AN EMERGENCY.*

198 Moved and Seconded.

199 THE CHAIR called for discussion prior to passage. No Discussion.

200 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-11 passes.

201 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

202

203 COUNCILWOMAN CLEARY placed the following legislation up for third reading and final passage:
204 RESOLUTION NO. 15-11
205 REQUESTED BY: MAYOR EILEEN ANN PATTON
206 SPONSORED BY: COUNCILMAN CLEARY
207 *A RESOLUTION AUTHORIZING THE CITY OF FAIRVIEW PARK TO PARTICIPATE IN THE ODOT*
208 *COOPERATIVE PURCHASING PROGRAM AND DECLARING AN EMERGENCY*
209 Moved and Seconded.
210 THE CHAIR called for discussion prior to passage. No Discussion.
211 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Resolution 15-11 passes.
212 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
213
214 RESOLUTION NO. 15-12
215 REQUESTED BY: MAYOR EILEEN ANN PATTON
216 SPONSORED BY: COUNCILWOMAN CLEARY
217 *A RESOLUTION CONFIRMING AND AUTHORIZING THE SUBMISSION OF AN APPLICATION TO*
218 *THE NORTHEAST OHIO AREAWIDE COORDINATING AGENCY (NOACA) FOR THE*
219 *TRANSPORTATION FOR LIVABLE COMMUNITIES INITIATIVE (TLCI) GRANT PROGRAM AND*
220 *DECLARING AN EMERGENCY*
221 Moved and Seconded.
222 THE CHAIR called for discussion prior to passage. No Discussion.
223 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Resolution 15-12 passes.
224 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
225
226 **REPORTS AND COMMUNICATION FROM THE MAYOR, DIRECTORS, AND OTHER CITY**
227 **OFFICIALS:**
228 MAYOR PATTON announced that yard waste was not fully collected today and that Republic will continue
229 to be collect though tonight and tomorrow. Service Department crews have completed most potholes and
230 winter damage repairs and are now moving in to the neighborhoods. Catch basin repairs, street tree planting
231 and pruning will be done over the next several weeks. Fourteen (14) water main breaks have been repaired
232 this week. Certificates of occupancy were issued to the following businesses in March: Leather Naturally,
233 CDC Physicians Organizations and European Wax Center. MAYOR PATTON reported that last week's
234 Chamber of Commerce Business Showcase was well attended, and thanked everyone who came out. Over
235 the next few weeks, individual meetings will be held with property owners on Lorain Road to discuss the
236 business climate, condition of properties, and what the city can do to assist them with bringing new
237 businesses into the community. Capital Projects in the community include installation of flow meters and
238 rain gauges throughout the community. A monthly progress meeting will be held on April 24 with Black &
239 Veatch. They are working on storm and flow monitoring basins, mapped complaints for major events,
240 horizontal alignment of the parallel truck sewer lines into a GIS database for subsequent model input and the
241 start of vertical alignment of the pipes from record drawings and CAD files in the GIS database.
242
243 DIRECTOR ROCCO thanked council for the passage of financial legislation. The Finance Department
244 continues to work with the city auditors to complete the 2014 audit, and is scheduled to be completed by
245 May 31. DIRECTOR ROCCO reported that she met with Comp Management, the city's third party
246 administrator for workers compensation claims, and reported that the city qualifies for group rating for 2016
247 and there will be an estimated savings of approximately thirty-one thousand dollars (\$31,000). Work has
248 been started to start the process of accepting credit card payments for city fees. Once information is gathered
249 on this, council will be advised.
250
251 DIRECTOR FAGNILLI had no report.
252

253 ENGINEER MACKAY reported that plans and specifications for the 2015 water line project have been
254 submitted to Cleveland Water for review and approval prior to bidding. Plans and specifications for 2015
255 paving projects continue, and Council will be advised as the process continues for both projects.
256

257 **PUBLIC SESSION:**

258 MR. JOHN YOUNG - 19247 Henry Rd – MR. YOUNG said that he will be a 50 year resident of Fairview
259 Park next year, and that he and his wife, Diane have participated in many aspects of school and governance
260 functions. He served as the Ward 1 Council Representative from 1978-1982 and understands the highs and
261 low points of elected office. He asked how many residents of Ward 1 resident voted on the 2005 rezoning of
262 Coffinberry School based on the assurances that a public park and/or playground space would be included.
263 He stated that former Economic Director Jim Kennedy and others from the Administration promised a
264 playground space, and the Master Plan called for its implementation. He asked if the residents’ were owed a
265 realization of their assumption that this would happen, and stated that a promise is a debt unpaid. MR.
266 YOUNG said that a group of over 60 residents organized to promote a “no” vote on the rezoning site and
267 referenced a letter written and distributed from then, Law Director Lucien Rego which was sent to all Ward
268 1 homeowners and spoke to the number of houses, maintaining architecture of the neighborhood and
269 providing space for a neighborhood playground. He also referenced a quote from the Sun Herald quoting
270 school officials stating that if the property was rezoned and resold to developer that 42,000 square feet
271 would be allocated for a playground. MR. YOUNG asked if the costs associated with a reserve playground
272 could be paid from funds available in lieu of tax abatement. He said the space would become a true legacy
273 on behalf of the past generations of citizens who initially paid for it. He recommended that a meeting be
274 held on the neighborhood issue without delay and with all stakeholders involved. He stated that all are
275 working for a better working for a better quality of life for ourselves, our children and grandchildren.
276

277 MS. ROSS – 19357 Henry Rd – MS. ROSS said that she is a public school district and charged with
278 teaching concepts and character traits. She said that some traits are more difficult to teach to young learners,
279 including loyalty, leadership, respect and tolerance and integrity. She recalled the Master Plan meeting 10
280 years ago and how everyone was told of a unique collaboration between the school district and city would
281 bring wonderful things to the community. A new school and recreation center would be built in in return for
282 being team players, and a lovely park was promised. In the ten years that have passed, the school and
283 recreation center have been built, but the park still waits and is now in jeopardy. She reiterated that some
284 value traits are not always easy and can be scary, but as members of the collaborative body that presented
285 the plan, the obligation to do the right thing is here. MS. ROSS stated that the best way to teach value traits
286 to future leaders is for the adults in their lives to model them.
287

288 MR. GERHARD MOSKAL – 19070 Coffinberry Blvd – MR. MOSKAL said that he has enjoyed being a
289 resident of Fairview Park and considers himself a good citizen. He stated that he is not an objectionist to
290 building homes in Coffinberry, but did oppose the rezoning in 2005. He recalled saying that the tax
291 abatement would bring people in, but would not provide any tax relief for the current residents. He said the
292 end vote was close but was only accomplished with 20 votes. MR. MOSKAL said he is unsure if the
293 greenspace is now supported by elected officials, but that it was promised. He said that the opportunity for
294 the space does not look promising. He also commented on holding the developer accountable to make sure
295 he does things for the community and mentioned temporary fencing. The Service Department came to the
296 site recently to reposition a manhole cover that was lifted, which could have been serious. He said that there
297 are many things that will have to be done to ensure that things are done right during the process.
298

299 MS. JUSTINE ALLEN – 19346 Henry Road – MS. ALLEN requested a town hall meeting to make
300 productive decisions about the greenspace in Coffinberry. She stated she has been a resident for 13 years
301 and had the opportunity to raise her children who attend the wonderful schools. She mentioned the 2005
302 Master Plan started this, and is the reason why they go to the schools and participate in recreational
303 activities at the Gemini Center. MS. ALLEN said that she is looking forward to the new development and

304 thinks that the homes will bring a new flair to the neighborhood, and is going to be enhanced by proper and
305 appropriate greenspace. The residents of the new area will love the greenspace, and the city will be
306 enhanced by it. She asked that we continue to make Fairview Park a great place to live.

307

308 MS. KELLIE DUBAY GILLIS - 19164 Henry Road – MS. GILLIS said that she will continue to cheer for
309 the great things that are happening in the city, but will also get up and speak about the things that trouble
310 her. She asked that residents attending the meeting raise their hands to show of support to Coffinberry and
311 to help to dispel perception that they are a small radical group. She recalled that at the committee meeting
312 last week the Master Plan was called a suggestion, which she thought was a shocking statement. She said
313 that it was referenced as a blueprint in the 1999 Master Plan, which is something you adhere to closely if
314 you want the thing you are building to function according to plan. She stated in this case it is a park for the
315 future. MS. GILLIS said that her voice has been heard a lot on this issue, but that the mayor’s voice has
316 been missing in the discussion and the residents would really like to hear from her. She recalled the
317 statement issued right before the school board vote on March 3 prior to the sale of the property and
318 appreciated it, but they would like to know how she feels about the connection to the Master Plans of 2005
319 and 2013. In researching what may have already been said in the past, she reported finding some articles and
320 literature. They mention meetings held and input from resident on what the property should be in the future.
321 During 2005, when this blueprint was being laid out, 12-15 homes and 42,000 square feet of greenspace
322 were mentioned. In 2012, this plan was reiterated in Focus Area 3 in the Master Plan with 15 homes and
323 reference to the previous Master Plan. MS GILLIS stated that somewhere between the last Master Plan and
324 today the plan the numbers have changed and asked when this happened. There are now 18 homes being
325 proposed. She questioned if it occurred during an executive session held on September 16, 2014 with the
326 Board of Education, Development Director Berner and Mayor Patton. There is no documentation to say for
327 sure, but she is sure that no one was present from Ward 1 when the discussion was held. She asked how
328 many additional conversations have happened between the Board of Education and city officials that
329 changed the equation used in the Master Plans without involving residents. MS GILLIS stated that Ward 1
330 residents would like the answer to the addition problem, and that she will continue to state that there has
331 been a bait and switch in the redevelopment of the Coffinberry property. She said that the bait, for getting
332 the rezoning to pass in Ward 1, was the commitment to greenspace. The switch was made by people within
333 City Administration and the Board of Education without adequately notifying residents, and likely occurred
334 in the run up to the auction of the property. The Board of Education meetings in late 2014 and early 2015
335 did not adequately notify the residents of selling the Coffinberry property. The word Coffinberry did not
336 show up in any Board of Education agenda or meeting minutes until March 3, the day of the vote to accept
337 the bid by Garland New Homes. This is a concern. MS GILLIS asked city council if they are willing to
338 continue to participate in the bait and switch conducted against of residents, or help to stop it. She
339 mentioned the questions for alternatives such as eminent domain during the committee meeting last week.
340 While some may not like the use of those terms, she appreciated that somebody put a new proposal out there
341 and asked the question. She wants to continue the conversation on the possibilities of how the city and
342 schools can turn this process around and get the redevelopment back on track with the city’s blueprint for
343 the property. She said otherwise residents may ask what other plans are they willing to divert from and do
344 that are not aligned with the Master Plans, the blueprint for the future. MS GILLIS said that there needs to
345 be accountability as to why the blueprint was diverted from by the city and schools, and that an explanation
346 owed to the voting taxpaying residents of the city.

347

348 MS. ANNE MCDONOUGH – 4296 W 196th Street – MS MCDONOUGH said that she grew up in Fairview
349 Park and never planned on coming back once she left, but was drawn back by the many positive changes
350 that have taken place since then. She said she initially planned to address the meeting tonight as an attorney,
351 taxpayer and mother, but would rather read an email from her father, which was sent today to the mayor and
352 council. The email spoke on the accomplishments that have been made in the city through consensus and
353 collaboration and concern with the execution of the Master Plans and community input for the property in
354 Coffinberry. The issue is not only about greenspace, but also following a blueprint of collaboration and

355 consensus for all stakeholders. MS. MCDONOUGH doesn't believe that the Administration and developer
356 can be consistent with the 2005 Master Plan and asked that the leadership to do the right thing based on the
357 future and not the past.

358
359 MR. SCOTT HARRIS – 19494 N Sagamore Road – MR. HARRIS thanked officials for listening to the
360 residents and their concerns. He spoke on the joint meetings in 2005 with school board and city to rezone
361 the property. He stated that in presentation of the project he was not aware that the school board owned the
362 property and believed that they were just there to address what was going to happen to the property. MR
363 HARRIS said he was happy to vote for the rezoning and that phenomenal schools have been a result and
364 doesn't think that there have been any votes in the city that has produced a similar lasting result. He said
365 promises were made by individuals that are no longer here, and those that have replaced school officials did
366 not seem to care enough to receive input from the community before quickly selling. He feels that school
367 officials have left the city to deal with and fix a problem they created, which is why residents are now
368 appealing to the city. He said that interest and concern is growing, as evidenced by the increase of
369 attendance at meetings. The sale agreement has been done, but is not final since it has not yet closed or
370 recorded in the county records and he believes it can be slowed down. He said that he is sorry that the city is
371 now forced to take this issue on.

372
373 MS. DEB HAMMERLE - 22336 Haber Drive – MS. HAMMERLE said it is a wonderful thing to see
374 community and free speech in action, and that she and her husband have been regular attendees for years at
375 both school aboard and council meetings. She said that the chamber fills up whenever there is a problem in
376 the city, but there are usually only 3-5 in attendance with the regular reporters that attend. MS.
377 HAMMERLE stated that if the school board meetings were attended, there would be an understanding of
378 some of the actions that have taken place and that there is a lot more to democracy than just coming and
379 saying what you have to say. She said if it was in her power, she would exchange Nelson Russ Park in her
380 back yard for two acres in property.

381
382 MR. TOM WASSERBAUER – 19523 Coffinberry Blvd – MR. WASSERBAUER said that he and his wife
383 just celebrated their 21st anniversary of moving to Coffinberry a week ago. They have attended Master Plan
384 meetings, voted for the Gemini Project and one of their children has attending city schools. In thinking
385 about the history of events and listening to them being retold tonight, he remember thinking there were a lot
386 of benefits with it. He also remembers language for greenspace not appearing on the ballot, and even though
387 it wasn't, feels it was all but promised and can understand why everyone is saying the same thing. MR.
388 WASSERBAUER said that he and other families used to take their kids to the property when there was a
389 playground and they benefited from it. He thinks it would be beneficial for families in the future to have one
390 as well. He encouraged city leaders to continue to talk about it because it is an idea worth pursuing.

391
392 MS. MARYANN HORST NICOLAY – 19093 Coffinberry Blvd. – MS. NICOLAY said that she lives
393 across from where the new development will be. She has lived in Coffinberry for 13 years, and Fairview
394 Park is the only city that she and her husband have ever really known. She recalls living being at the
395 meetings where the Gemini Project was discussed. She said that she did not vote on suggestions of
396 greenspace and other great things but on promises of it. She asked that communication and compromises be
397 made to make this work for everybody's benefit.

398
399 MR. DALE FETTERLY – 19566 Henry Road – MR. FETTERLY said that he and his wife have lived in
400 Coffinberry for 7 years and have enjoyed living here. He said he has been walking the Coffinberry property
401 since moving here. He remembers being happy to find out that there was going to be greenspace included
402 when school was torn down because he knew the property was used as recreation space year round. He said
403 that recreational space is not just important for the residents living there, but also for the families that will
404 be living in the new homes. MR. FETTERLY said that he hopes that the conversation is taken seriously and
405 that it can progress. He advised that there are no radicals in the group and that they are about productive

406 governing. He feels that it is not just about talk of greenspace, and that what has been said and promised
407 publicly is a contract and hopes that it can be fulfilled.

408

409 MR. JOHN TAYLOR – 22405 Macbeth Ave – MR. TAYLOR said he understands the plight of
410 Coffinberry. He built a house 20 years ago and is two doors down from Nelson Russ Park, which is probably
411 the smallest greenspace in the city. He said he has watched the park transform into a landfill with clay and
412 sewer tiles and whatever is brought from construction is going on. He said that people are moving out and
413 new families are moving in with small children. He said it's a great thoroughfare for deer and a gentleman
414 that keeps his vehicles parked there, but no movement on the park itself. MR. TAYLOR said he thinks that
415 St. Mary Magdalene would benefit from something going on, and hates to think what will happen this fall
416 when children start to play football with drain tiles, hard clay and all other items put there as a drop zone.
417 He understands that the Coffinberry school came down and they are looking for greenspace, but he has been
418 looking for a better greenspace since at least 2004-2005. Follow-up needs to be made on promises for
419 greenspace and communities because it is changing and new families are moving here. He said that great
420 place to grow is a good slogan. MR. TAYLOR also mentioned streetlight issues that need to be addressed
421 for safety.

422

423 MS. KELLI EVANS - 19287 Henry Road – MS. EVANS said that she watched as Fairview has transformed
424 and improved over the years. She said that she moved here for all of the great things that Coffinberry offers
425 and greenspace. MS. EVANS thinks that giving the residents the opportunity to have a park that they can
426 walk to would continue to make the neighborhood thrive. She hopes that the fire that brought about the
427 changes to the city continues for the future residents of the city. She said that the residents would like to
428 meet with the mayor and know where she stands on the issue and where it is headed in order to move
429 forward.

430

431 MR. TOM LAVELLE – 4515 Valley Forge Drive - MR. LAVELLE said that he was speaking to support
432 greenspace in the community. He said that he thinks about children and everything north of Lorain (Rd) and
433 east of Wooster (Rd) does not have a park, and we can't expect them to safely cross these streets. He thinks
434 that it would help the entire city. Residential development is good, but costs more money in school and city
435 services, unlike something like a business park that would generate income more significantly. As a Valley
436 Forge resident he wanted to come out and support the Coffinberry group and greenspace initiative.

437

438 MR. KEVIN PATTON – 19159 S. Sagamore Road – MR. PATTON said that he been a resident for 25
439 years and attended fundraisers and events to get the Gemini Project on the ballot and getting people to vote
440 for it. He said he takes offense to being labeled as radical group.

441

442 MR. RAY HAMMERLE - 22336 Haber Drive – MR. HAMMERLE spoke on all the good and bad changes
443 he has seen in the city while he has lived here. He remembers the bad comments prior to the Gemini Center
444 bring built and thought it would not pass on the ballot. He believes we have the best recreation center in the
445 area. MR. HAMMERLE said that Former Superintendent Deitsch came in and did something, and that we
446 are much better than we used to be. He said he never thought he would live long enough to see a turnaround
447 in the schools.

448

449 MAYOR PATTON – Thanked everyone for coming to the meeting and said that she corresponded with
450 Councilman McDonough and a meeting would be set up. Some due diligence has been done on the land
451 being donated by Mr. Garland and what it could look like, but said that he needs to be at the meeting as a
452 key player. She said that the city does not own the land and hopes that everyone understands that. City-
453 owned land has been sold before, which is what allowed them to put agreements in place prior to selling, but
454 since the city has never owned this land they cannot do that for this land. MAYOR PATTON said that they
455 are working to set up a meeting for next week and believes that we need Matt Garland, as a key player to
456 attend.

457
458 COUNCILMAN MCDONOUGH said that he hopes that Mr. Garland would be able to attend a town hall
459 meeting next week to express his view of the property and vision for the property. Mr. Garland was unable
460 to attend the discussion at the committee meeting last week due to being on vacation. COUNCILMAN
461 MCDONOUGH invited residents to attend to voice what they would like on the property as taxpaying
462 residents and have a collaborative effort from both sides and be part of the process and see options
463 available.

464
465 MAYOR PATTON reiterated that the plan is to have a meeting and that Mr. Garland needs to be there as a
466 key player so that residents can sit and listen to what the ideas are for the neighborhood and what we need to
467 do. She spoke to emails regarding her integrity and confidence as mayor and asked that we work together on
468 the issue. She stated that she stands tall and proud and hasn't been the mayor since 2000 because she plays
469 games, doesn't speak the truth or listen to people. She asked that everyone take a deep breath, make sure the
470 key players are at the meeting and believes that there can be a win-win compromise on the situation. The
471 financial analysis is just about complete and a playground expert has come to look at the land to give an
472 idea. She said that over and over requests have been made for greenspace, and that greenspace has been
473 donated, it's just not the greenspace that residents want and now we need to let him know that that is not
474 what is desired. MAYOR PATTON said we are not the enemy and residents voices are important, so and
475 let's continue to move forward and work together and see what happens at the end.

476
477 MR. CHUCK SOTU – 20867 Fairpark Drive - MR. SOTU said he has been listening to what Coffinberry
478 residents have been saying during the meeting. He recalls many projects going on in the city, but can't recall
479 seeing anyone until the problem is in their back yard. He wondered how many residents know Coffinberry
480 and this issue exist. MR. SOTU said he knows it is important to those living there, but there are a lot of
481 questions and feels that there are a lot of people in the city that don't know what their fight is about.

482
483 MR. SCOTT HARRIS - 19494 N Sagamore Road – MR. HARRIS suggested bringing the school board into
484 the conversation in addition to the developer since they are still the owners of the property.

485
486 GERHARD MOSKAL – 19070 Coffinberry Blvd –MR. MOSKAL said that he remembered the Coffinberry
487 Association that was created by residents to resist building loft apartments on Lorain Road and ultimately
488 apartments were put there. He said that this issue may awaken a sleeping dog and that there is still money
489 available in that organizations treasury, but no leadership at the moment.

490
491 **MISCELLANEOUS BUSINESS AND COMMENTS BY MEMBERS OF COUNCIL:**
492 COUNCILMAN MCDONOUGH thanked residents for coming out and voicing how they feel on the
493 Coffinberry issue. He said that as the councilman for the ward, issues that are important to them are also
494 important to him. It is clear what residents want and think is best, and town hall is a welcome suggestion so
495 that we can move forward to make it a win-win. He said that he doesn't think any option is off the table and
496 that there are many creative minds in Fairview. When something is important, there is a will to find a way to
497 make it happen whether through a development agreement, something in our code, a tax deduction for the
498 developer, a conservation easement grant, working with a third party or fundraising. COUNCILMAN
499 MCDONOUGH said he feels it is important for the residents to be invested as part of the progress and
500 solution. He agreed that at a typical meeting brings only 3-5 people, so it is wonderful to see so many
501 engaged. He announced that there is a new business called Valley Tavern at 19367 Lorain Road owned by
502 residents of Ward 1. He is excited to hear about the NatureWorks grant introduced tonight for the purchase
503 and installation of new playground equipment for Grannis Park. He said the business showcase was a
504 wonderful event and well attended. COUNCILMAN MCDONOUGH thanked council for moving forward
505 with the juvenile diversion program and looks forward to the legislation to put it in place and updating the
506 city's ordinance regarding sex offenders. He thanked residents for attending again and providing their input.
507

508 COUNCILMAN MINEK thanked Coffinberry residents for coming out and looks forward to continuing the
509 dialogue. He reported that the Planning and Design Commission met last week to discuss the following,
510 which were all approved: 22591 Lorain Road, Citizens Bank – review of plan for signage and replacing the
511 face on existing monument sign; 21154 Lorain Rd, Dominos- review of plan for signage, new wall sign and
512 panel change on existing pole sign; 22958 Loving Cup Kids Academy – review of plan for new monument
513 sign; and 22650 Lorain road- Leather Naturally- review of plan for sign, was approved. The Planning and
514 Design Commission will review subdivisions regulations and zoning ordinances, which is part of Part 11 of
515 the Planning and Zoning code, pursuant to Article 7, Section 2(b) of the Charter of the city. Meetings will be
516 noted in the paper and all are welcome to attend. It pertains to the major and minor subdivisions and rules
517 and regulations on planning.

518 COUNCILMAN MINEK made a motion to remove the issue of Coffinberry Development from further
519 consideration in the Environment, Public Works, Planning, Zoning and Development Committee.
520 Moved and Seconded.

521 THE CHAIR asked for discussion.

522 COUNCILMAN MCDONOUGH said that because it is such an important issue and with so many people
523 out to discuss the options, he thinks it would be premature to remove from committee. He said that the plan
524 was to be able to ask questions of the developer at the committee meeting, and since that was not able to
525 happen, requested the issue could remain in committee until it could be done.

526 COUNCILMAN MINEK said he believed that the town hall meeting would suffice and that there was no
527 committee action to be done at the present time. He asked that the issue be removed from further
528 consideration in committee.

529 COUNCILMAN MCDONOUGH asked that the issue be made inactive instead of removing it so that it can
530 be readily placed on the agenda.

531 THE CHAIR said that the issue could be reassigned if the city needed to take action on it.

532 COUNCILMAN RUSSO suggested that when there is something to bring in front of council that they can
533 act on that Councilman McDonough bring it before council again to be reassigned.

534 THE CHAIR asked if there was any further discussion on the motion. No discussion.

535 ROLL CALL: Vote: YES-6, NO-1 | Motion carries, issue is removed.

536 YES: B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary | NO: B. McDonough
537

538 COUNCILMAN WOJNAR announced that the Recreation committee will meet on April 23, 2015 at 6:00
539 pm at the Gemini Center.
540

541 COUNCILMAN HINKEL had no comments.
542

543 COUNCILMAN RUSSO said he was asked if he received a bunch of phone calls this week, and reported he
544 has not received any. He offered that is open to, and has spoken to people from other wards before, and if
545 anyone would like to have a discussion, he is more than welcome to talk.
546

547 COUNCILWOMAN CLEARY complimented the Business showcase that was held last week. She also
548 thanked the residents of Coffinberry for coming out and explained that council was not being dismissive by
549 removing the issue from committee. She said that the town hall is the proper venue to have the discussion on
550 this issue at this time.
551

552 THE CHAIR, with no further business before council, made a motion to adjourn.
553 Moved and Seconded.

554 ROLL CALL: Vote: YES-7, NO-0 | Motion carries, meeting adjourned at 8:48 p.m.
555 YES: B. McDonough, B. Minek M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
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Michael P. Kilbane, President of Council

Liz L. Westbrooks, Clerk of Council

Eileen Ann Patton, Mayor

1
2 **MINUTES OF THE REGULAR MEETING OF FAIRVIEW PARK CITY COUNCIL**
3 **MONDAY, MAY 4, 2015**
4

5 The regular meeting of Council was called to order by Council President Kilbane at 7:00 p.m.

6 MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE

7 ROLL CALL:

8 PRESENT: Council – B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
9 Administration – Mayor Patton, Ms. Rocco, Mrs. Fagnilli, Mr. Mackay

10 ABSENT: Mr. Berner
11

12 THE CHAIR made a motion to suspend the normal order of business to present a special resolution.

13 Moved and Seconded.

14 THE CHAIR called for discussion on the motion. No Discussion.

15 ROLL CALL: Vote: YES-7, NO-0 | Motion carries.

16 YES: B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

17 COUNCILMAN MINEK placed a resolution before council for emergency passage.

18 RESOLUTION NO. 15-15

19 REQUESTED BY: COUNCILMAN MINEK

20 SPONSORED BY: CITY COUNCIL AS A WHOLE

21 *A RESOLUTION CONGRATULATING LIEUTENANT PAUL SHEPARD ON RECEIVING THE 2015 PATROL
22 OFFICER ANTHONY J. JOHNSON SR. POLICE MEMORIAL OFFICER OF THE YEAR AWARD*

23 THE CHAIR called for discussion.

24 COUNCILMAN MINEK made a made a motion that the Charter Provision and Rule 50 requiring that the
25 legislation be read at three separate meetings be suspended and that it be placed before Council for emergency
26 passage.

27 Moved and Seconded.

28 THE CHAIR called for discussion on the motion. No Discussion.

29 ROLL CALL: Vote: YES-7, NO-0 | Motion carries.

30 YES: B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

31 THE CHAIR called for discussion prior to passage.

32 COUNCILMAN MINEK requested that the resolution be read in pertinent part. THE CLERK read the
33 resolution.

34 THE CHAIR called for further discussion prior to passage.

35 COUNCILMAN MINEK said that Lieutenant Shepard would be presented with the award at a reception on
36 Saturday, May 16. It is being presented by the Greater Cleveland Peace Officer's Memorial society. He offered
37 congratulations on behalf of council on the recognition.

38 Councilmembers and Mayor Patton congratulated Lieutenant Shepard on his recognition and thanked him for
39 his service.

40 LIEUTENANT SHEPARD said that everything that was read in the resolution is an honor, but the reason he
41 has had the opportunity to do those things is because he was given the tools and opportunity to. He said that if
42 support was not given to him, the leadership of Chief Upperman and the members of the department, there
43 would be nothing on the resolution. He thanked everyone for the investment in both him and the department.

44 THE CHAIR called for further discussion prior to passage. No Discussion.

45 ROLL CALL ON PASSAGE: Vote: YES-7, NO-0 | Motion carries, Resolution 15-15 passes.

46 YES: B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
47

48 **COMMITTEE REPORTS:**

49 COUNCILMAN MINEK said, Thank you, The Environment, Public Works, Planning, Zoning & Development
50 Committee met on Monday, April 27, 2015 to discuss two issues: The first issue was sewers: members of
51 Council were informed of the installation and monitoring of fourteen (14) flow meters and two (2) rain gauges.

52 A fourteen (14) page agenda for Safety Moment, Work Completed to Date, Summary/Opportunities, and
53 upcoming work which was provided by Director Berner was reviewed. Questions were asked if the city could
54 institute a black mold examination program for properties. If the city's insurance policy covers mold insurance
55 and if Director Berner could give a presentation to members of council on the status of the sewer program. The
56 chair will contact Director Berner for a response to the questions. Motion this issue remain in committee was
57 approved 4-0. The second issue was: Planning Zone Code Chapter 1149 Administrative Provisions. This issue
58 was assigned to committee by request of the Chair on October 6, 2014 due to a complaint. The three (3)
59 sections are 1149.13 Child Day Care Service in Residential Districts, 1149.14 Family and Group Homes and
60 1149.15 Adult Care Facilities. At the Planning & Design Commission meeting of April 15, 2015, the
61 commission will review Subdivision Regulations and Zoning Ordinances pursuant to Article VII, section 2 b of
62 the Charter of the City of Fairview Park. The three mentioned sections are part of Chapter 1149 Administrative
63 Provisions one of the twenty-three (23) chapters to be reviewed. To eliminate redundancy a motion to remove
64 this issue from committee was approved 4-0. This completes my report.
65

66 COUNCILMAN MINEK said, Thank you, The Finance Committee met on Monday, April 27, 2015, to discuss
67 three (3) items: Ordinance 15-17 Authorizing Copier Purchases for City Departments. Under the second
68 whereas clause the word vehicle should be changed to copier. The motion to amend will be made prior to
69 passage. Motion this ordinance be placed on third reading and up for passage was approved 4-0. Ordinance 15-
70 20 Authorizing Advertising and Agreement for City Hall Parking Lot Retrofit Project. Resident Mrs. Gillis who
71 is familiar with this type project stated instead of water laying on the impervious surface and eventually
72 draining into a sewer, will now seep through the surface and slowly drain into a sewer. Motion this ordinance
73 be placed on second reading and returned to committee was approved 4-0. Resolution 15-14 ODNR
74 NatureWorks Grant Application. It is noted the city's cost commitment is 25% of the total grant. As the amount
75 of the grant is not noted in the legislation a motion was made that the resolution be placed on second reading
76 and returned to committee was approved 4-0. This completes my report!
77

78 **LEGISLATION FOR SECOND READING**

79 COUNCILWOMAN CLEARY placed the following legislation up for introduction and first reading:

80 ORDINANCE NO. 15-20

81 REQUESTED BY: MAYOR EILEEN ANN PATTON

82 SPONSORED BY: COUNCILWOMAN CLEARY

83 *AN ORDINANCE AUTHORIZING THE CITY OF FAIRVIEW PARK TO ADVERTISE FOR REQUEST FOR*
84 *QUALIFICATIONS AND THE MAYOR TO ENTER INTO A CONTRACT WITH THE MOST QUALIFIED*
85 *FIRM AS DETERMINED BY THE BOARD OF CONTROL, FOR THE FAIRVIEW PARK CITY HALL*
86 *PARKING LOT RETROFIT PROJECT AND DECLARING AN EMERGENCY*

87 ACTION: Ordinance 15-20 was placed on second reading and returned to the Finance Committee.

88

89 RESOLUTION NO. 15-14

90 REQUESTED BY: MAYOR EILEEN ANN PATTON

91 SPONSORED BY: COUNCILWOMAN CLEARY

92 *A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FINANCIAL ASSISTANCE*
93 *UNDER THE STATE OF OHIO, DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT*
94 *PROGRAM, AND DECLARING AN EMERGENCY*

95 ACTION: Resolution 15-14 was placed on second reading and returned to the Finance Committee.

96

97 **AUDIENCE INPUT ON LEGISLATION UP FOR PASSAGE**

98

99 **LEGISLATION FOR THIRD READING/FINAL PASSAGE**

100 COUNCILMAN MINEK placed the following legislation up for third reading and final passage:

101 ORDINANCE NO. 15-12

102 REQUESTED BY: MAYOR EILEEN ANN PATTON

103 SPONSORED BY: COUNCILMAN MINEK
104 *AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE AND DEVELOPMENT TO*
105 *ADVERTISE FOR BIDS, THE MAYOR TO ENTER INTO A CONTRACT WITH THE LOWEST*
106 *RESPONSIVE AND RESPONSIBLE BIDDER AS DETERMINED BY THE BOARD OF CONTROL AND TO*
107 *PROVIDE FOR ENGINEERING SERVICES FOR THE REPAVING NECESSARY OF THE MASTICK*
108 *ROAD HILL AND DECLARING AN EMERGENCY*
109 Moved and Seconded.
110 THE CHAIR called for discussion prior to passage. No Discussion.
111 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-12 passes.
112 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
113
114 ORDINANCE NO. 15-13
115 REQUESTED BY: COUNCILMAN HINKEL
116 SPONSORED BY: COUNCILMAN MINEK
117 *AN ORDINANCE TO CORRECT THE ZONE MAP FOR THE CITY OF FAIRVIEW PARK AND*
118 *DECLARING AN EMERGENCY*
119 Moved and Seconded.
120 THE CHAIR called for discussion prior to passage. No Discussion.
121 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-13 passes.
122 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
123
124 COUNCILWOMAN CLEARY placed the following legislation up for third reading and final passage:
125 ORDINANCE NO. 15-14
126 REQUESTED BY: MAYOR EILEEN ANN PATTON
127 SPONSORED BY: COUNCILWOMAN CLEARY
128 *AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE*
129 *OF OHIO COOPERATIVE PURCHASING PROGRAM WITH VALLEY FORD TRUCK FOR THE*
130 *PURCHASE OF A FORD F-250 4x4 PICKUP TRUCK AND PLOW AND DECLARING AN EMERGENCY*
131 Moved and Seconded.
132 THE CHAIR called for discussion prior to passage. No Discussion.
133 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-14 passes.
134 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
135
136 ORDINANCE NO. 15-16
137 REQUESTED BY: MAYOR EILEEN ANN PATTON
138 SPONSORED BY: COUNCILWOMAN CLEARY
139 *CO-SPONSORED BY: COUNCILMAN MINEK*
140 *AN ORDINANCE AUTHORIZING THE CITY OF FAIRVIEW PARK TO PARTICIPATE WITH THE CITY*
141 *OF ROCKY RIVER TO REPAVE CAROLYN AVENUE AND DECLARING AN EMERGENCY*
142 Moved and Seconded.
143 THE CHAIR called for discussion prior to passage. No Discussion.
144 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-16 passes.
145 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
146
147 ORDINANCE NO. 15-17
148 REQUESTED BY: MAYOR EILEEN ANN PATTON
149 SPONSORED BY: COUNCILWOMAN CLEARY
150 *AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE*
151 *OF OHIO COOPERATIVE PURCHASING PROGRAM WITH ACE BUSINESS SOLUTIONS FOR THE*
152 *PURCHASE OF THREE (3) COPIERS AND DECLARING AN EMERGENCY*
153 Moved and Seconded

154 THE CHAIR called for any discussion prior to passage.
155 COUNCILWOMAN CLEARY made a motion to amend to change the word “vehicles” to “copiers” in the
156 second Whereas clause.
157 Moved and Seconded
158 THE CHAIR called for any discussion.
159 ROLL ON MOTION TO AMEND: Vote: YES-7, NO-0 | Motion carries.
160 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
161 THE CHAIR called discussion prior to passage. No Discussion.
162 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-17 Amended passes.
163 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
164
165 ORDINANCE NO. 15-18
166 ORIGINATED BY: THE FINANCE DEPARTMENT
167 REQUESTED BY: MAYOR EILEEN ANN PATTON
168 SPONSORED BY: COUNCILWOMAN CLEARY
169 *AN ORDINANCE APPROPRIATING FUNDS FOR CURRENT EXPENSES AND OTHER EXPENDITURES*
170 *OF THE CITY OF FAIRVIEW PARK, OHIO FOR THE PERIOD COMMENCING JANUARY 1, 2015 AND*
171 *ENDING DECEMBER 31, 2015 AND DECLARING AN EMERGENCY*
172 Moved and Seconded.
173 THE CHAIR called for discussion prior to passage. No Discussion.
174 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-18 passes.
175 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
176
177 ORDINANCE NO. 15-19
178 REQUESTED BY: MAYOR EILEEN ANN PATTON
179 SPONSORED BY: COUNCILWOMAN CLEARY
180 *AN ORDINANCE AUTHORIZING THE DIRECTOR OF FINANCE TO SELL VARIOUS VEHICLES AND*
181 *DECLARING AN EMERGENCY*
182 Moved and Seconded
183 THE CHAIR called for any discussion prior to passage.
184 COUNCILWOMAN CLEARY made a motion to amend the Exhibit in Ordinance 15-19 to add (3) three
185 additional not originally submitted.
186 Moved and Seconded
187 THE CHAIR called for any discussion. No discussion.
188 ROLL ON MOTION TO AMEND: Vote: YES-7, NO-0 | Motion carries.
189 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
190 THE CHAIR called for any further discussion prior to passage. No Discussion.
191 ROLL ON PASSAGE: Vote: YES-7, NO-0 | Ordinance 15-19 Amended passes.
192 YES: McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
193
194 **LEGISLATION UP FOR PASSAGE WITHOUT THREE READINGS**
195 COUNCILMAN MINEK placed a resolution before council for emergency passage.
196 RESOLUTION NO. 15-16
197 REQUESTED BY: COUNCILMAN MINEK
198 SPONSORED BY: CITY COUNCIL AS A WHOLE
199 *A RESOLUTION CONGRATULATING BOB KREPS AND JIM STARKS AS FAIRVIEW PARK’S CITIZENS OF*
200 *THE YEAR FOR 2015*
201 THE CHAIR called for any discussion.
202 COUNCILMAN MINEK made a made a motion that the Charter Provision and Rule 50 requiring that the
203 legislation be read at three separate meetings be suspended and that it be placed before Council for emergency
204 passage.

205 Moved and Seconded.
206 THE CHAIR called for discussion on the motion. No Discussion.
207 ROLL CALL: Vote: YES-7, NO-0 | Motion carries.
208 YES: B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
209 THE CHAIR called for discussion prior to passage.
210 COUNCILMAN MINEK said that the resolution will be presented at the annual Community Council's
211 Citizen of the Year Dinner on Wednesday, May 6, 2015 at the Senior Center.
212 THE CHAIR congratulated Mr. Kreps and Mr. Starks on their recognition.
213 COUNCILWOMAN CLEARY congratulated Mr. Kreps and Mr. Starks on their recognition and thanked
214 them for their vision and leadership along with the many volunteers and city officials for having the vision
215 and following through with the Gemini Project that has resulted in state of the art facilities and promoted
216 economic development in the city.
217 THE CHAIR called for any further discussion prior to passage. No Discussion.
218 ROLL CALL: Vote: YES-7, NO-0 | Resolution 15-16 passes.
219 YES: B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary
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221 **REPORTS AND COMMUNICATION FROM THE MAYOR, DIRECTORS, AND OTHER CITY**
222 **OFFICIALS**
223 MAYOR PATTON reported that Director Berner would not be at the meeting due to deaths in the family.
224 Director Berner will be out at a storm water conference on Thursday and Friday and will report on his
225 findings upon his return. The spring recycle and shredding day will be held on Saturday from 9:00-12:00 pm
226 in the back of city hall. This event is for city residents, so please bring identification. There will be two
227 grand openings this week for Just Add Water at 2:00pm on Friday and for Valley Tavern, formerly Ace's
228 Tavern on Saturday at noon. MAYOR PATTON also announced the following events: Westshore Council
229 of Governments meeting on Wednesday, May 13 in Bay Village, Senior citizen and high school Prom will
230 be held on Wednesday at 3:00 pm at the Senior Center, Fairview Shopping Centre will be having a Spring
231 Fling and Thank A Vet event on Saturday, May 16 from 11:00 until 2:00pm, later that day at 9:00 PM there
232 will be the After Prom event at Fairview Park. The annual Memorial Day event will be held on May 25
233 starting with at 8:00 am at city hall and followed by a parade down Lorain road at 9:00 am.
234
235 DIRECTOR ROCCO thanked council for the passage of the finance legislation and said that the department
236 is getting back to business as usual. Work continues to finalize the 2014 audit, and the 2016 alternative tax
237 budget and supplemental appropriations are being prepared. DIRECTOR ROCCO said that she is working
238 with Mackay engineering to prepare the budget for the 2016 water project application and she will be
239 attending the Rocky River Municipal Court Fiscal Officer's meeting on Thursday, May 7.
240
241 DIRECTOR FAGNILLI had no report.
242
243 ENGINEER MACKAY reported that plans and specifications 2015 water line project have been
244 resubmitted to the Cleveland Water for final review and approval before bidding. The plans and
245 specifications for the 2015 paving projects are also being completed and the bid opening date will be
246 advised.
247
248 **PUBLIC SESSION**
249 MS. KELLIE DUBAY GILLIS - 19164 Henry Road – MS. GILLIS thanked the city for holding the town
250 hall meeting on April 30. She said it was a packed house, which she thought showed the concern by
251 residents in terms of development issue at Coffinberry. She hoped that it would be a collaborative effort
252 with the school board there, and felt that all the answers they were looking for could not be answered
253 because they were not. MS. GILLIS said there have been some additional questions that have come from the
254 public records requests she though council would be interested in. She advised that they are not insinuations
255 accusations, just questions they would like to get answers to. They included questions regarding why there

256 was only one bidder who received the appraisal report, an email from Director Berner to a prospective
257 developers about use of the land and their responses and questions.

258 MAYOR PATTON said that she thought this question was answered at the town hall and responded that
259 when she and Director Berner took materials when they attended the executive session and explained what
260 the Gemini Project was about to new school board members and the superintendent and that was the mixed
261 reaction.

262 MS. GILLIS said that they still seemed to be uncertain after that date, and that is what they are trying to find
263 out.

264 MAYOR PATTON responded that she cannot answer either question, and that the body present can't
265 answer them.

266 MS. GILLIS said that she hopes that the city and schools can work together to get answers as it was a joint
267 venture. She continued with a question on the appraised acreage report of December 1, 2014 and asked that
268 why a new appraisal was not requested. She asked about the timeline of when the number of homes changed
269 from 15 to 18. She said that there are still questions out there that may require a rebid of the property once
270 answered and cautioned moving further with the development process with city resources invested. She
271 thanked the city once again for hosting the town hall meeting and said she looks forward to continuing an
272 open dialogue with the city and schools.

273

274 **MISCELLANEOUS BUSINESS AND COMMENTS BY MEMBERS OF COUNCIL**

275 COUNCILMAN MCDONOUGH agreed that the town hall meeting was educational and said it was nice to
276 have the residents of the city come together and discuss the history of the property. He said it would have
277 been nice to have the Board of Education there and that a letter was received with response, and feels that it
278 would be nice to have all parties at the table for a dialogue or to have people come together to identify
279 solutions. He recognized school board members Joslyn Dalton and Katie Davis, who were in attendance
280 tonight and welcomed them to be part of the conversation. He said that the public records requests have
281 been eye-opening and thanked Tom Berns for the making them. It gave an interesting look at the comments,
282 discussions and interworkings of the city and school board. COUNCILMAN MCDONOUGH said that he
283 thinks it is time for the Board of Education and city council to meet to discuss the issue in attempt to resolve
284 unanswered questions. He asked to have the issue reassigned to committee or have a subcommittee formed.
285 He thanked the Administration for use of the Dunson room. COUNCILMAN MCDONOUGH invited
286 everyone to an open house hosted by Brickhaus Partners for the RiverSouth Modern Ecohomes on May 6.
287 He asked that the issue of mold testing for the victims of sewer flooding in the city be assigned to
288 committee.

289

290 COUNCILMAN MINEK announced that the Northeast Ohio Amber Alert Readiness program will have a
291 presentation on protecting children on May 20, 2015 between 6:30 and 8:30 pm at Cleveland State
292 University. He said he had the opportunity to attend the fire department's training exercise with a live burn
293 trailer. He said it was remarkable, with many area departments participating and working together. He
294 commended Lieutenant Tim Draves on a job well done. He congratulated Lieutenant Paul Shepard on his
295 recognition as Police Officer of the Year and also to Mr. Kreps and Mr. Starks on their recognition as 2015
296 Citizens of the Year.

297 COUNCILMAN MINEK made a motion to remove the issue of Planning Code Chapter 1149 -
298 Administrative Provisions from the Environment, Public Works, Planning, Zoning and Development
299 Committee.

300 Moved and Seconded

301 THE CHAIR asked for any discussion. No discussion.

302 THE CHAIR called for discussion on the motion. No Discussion.

303 ROLL CALL: Vote: YES-7, NO-0 | Motion carries.

304 YES: B. McDonough, B. Minek, M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

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306 COUNCILMAN WOJNAR had no comments.

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COUNCILMAN HINKEL had no comments.

COUNCILMAN RUSSO said that he attended the fire training and took the opportunity to participate. He said it was amazing, and thanked Chief Raffin for making sure he was safe. He said he appreciates all the work that they do.

COUNCILWOMAN CLEARY acknowledged Chief Raffin and Lieutenant Draves for arranging the training. It brought together firefighters from surrounding activities and that ironically, in responding to a fatal fire and accident later that day they were again working together and reinforced the benefit and value of working collaboratively. COUNCILWOMAN CLEARY said she continues to be in awe of the bravery and courage of these first responders and wanted to acknowledge the hard work, training and preparation that goes into keeping residents safe. She congratulated Lieutenant Shepard on his recognition and also thanked the Administration for setting up the town hall meeting.

THE CHAIR assigned the issue of dogs in community parks to the Local Government and Community Services Committee. He asked that if councilmembers would like to have issues assigned to a committee that they bring them to caucus prior to the meeting or at committee meetings.

THE CHAIR said, with no further business before council made a motion to adjourn.

Moved and Seconded.

ROLL CALL: Vote: YES-7, NO-0 | Motion carries, meeting adjourned at 7:48 p.m.

YES: B. McDonough, B. Minek M. Kilbane, P. Wojnar, J. Hinkel, A. Russo, P. Cleary

Michael P. Kilbane, President of Council

Liz L. Westbrooks, Clerk of Council

Eileen Ann Patton, Mayor

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
REQUESTED AND SPONSORED BY: COUNCIL AS A WHOLE

AN ORDINANCE AMENDING FAIRVIEW PARK CODIFIED ORDINANCE SECTION 111.03 TO CLARIFY THE RULES OF COUNCIL, AND DECLARING AN EMERGENCY.

WHEREAS, Council desires to improve the efficiency of Council by amending the Rules of Council contained in Fairview Park Codified Ordinance Section 111.03 to clarify certain operating rules and procedures.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. Fairview Park Codified Ordinance Section 111.03 is hereby amended as set forth below:

111.03 RULES OF COUNCIL.

(a) The following Rules of Order shall govern the procedure of Council and the conduct of its members:

I. MEETINGS; PLACE, TIME OF CONVENING, QUORUM, ORDER OF BUSINESS.

(1) Rule 1. Meetings: Place. All meetings of Council shall be held in the Council Chamber in the City Hall unless otherwise ordered by Council.

(2) Rule 2. Meetings: Public. Except as otherwise provided by law, all meetings of Council or its committees thereof shall be public. Any citizen may appear and be heard by Council during the public session. Any person desiring to address Council shall first secure the permission of the Presiding Officer to do so. Priority in speaking shall be given to those presenting to the Clerk of Council a written request to address Council.

Each person addressing Council shall rise, give their name and address in an audible tone of voice for the record and, unless further time is granted by Council, shall limit their address to five minutes. All remarks shall be addressed to Council as a body, to any member thereof or to the administration or any member thereof. Speakers shall be courteous in their language and avoid personalities. No person, other than Council, the administration and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of Council, without the permission of the Presiding Officer. No questions shall be asked of a member of Council or by a member of Council except through the Presiding Officer.

Persons, including members of Council not a member of the committee

and other City officials, desiring to be heard by any committee of Council shall be given an opportunity to be heard thereat. All minutes and the record of Council and its committees shall be open to the public at all reasonable times except as otherwise provided by law as applicable to executive sessions.

- (3) Rule 3. Regular Meetings. Regular meetings of Council shall be held in the Council Chamber of the first and third Monday evenings at 7:00 p.m., unless otherwise ordered by motion, resolution or ordinance. Whenever the regular meeting falls on a legal holiday or a special election day, **the Council shall meet in regular session on a day and at the place and hour as set by Council at a previous meeting.** ~~the meeting may be held on the business day next following such holiday or special Election Day.~~ As used in this Rule, "legal holiday" shall have the same meaning as set forth in Ohio ~~Revised-Code-Section~~ **Section** 1.14.
- (4) Rule 4. Summer Schedule. During the months of July and August, Council may be on recess and shall meet at such times as a special meeting as may be called **in accordance with the provisions of Rule 5,** ~~subsection (2) (5) hereof.~~ ~~by the Mayor.~~ ~~The call of such a special meeting shall be in accordance with the provisions of Rule 5, subsection (a) (5) hereof.~~
- (5) Rule 5. Special Meetings. Special meetings of Council may be called by a vote of Council taken at any regular or special meeting thereof shall be called by the Clerk of Council on written request of the Mayor, the President of Council or any three members of Council. Any written request for a special meeting shall state the subject or subjects to be considered at the special meeting and no other subject or subjects shall be considered. Notice in writing of each special meeting called at the written request of the Mayor, the President of Council or three members of Council shall state the date, time, place and subject or subjects of the special meeting and shall be posted on the bulletin boards at the City Hall and served on the Mayor and each member of Council, either personally, ~~or~~ **by leaving a copy of such notice at his/her usual place of residence or transmitting by electronic means.** Such posting and service shall be accomplished not less than twenty-four hours preceding the time for the special meeting. If a special meeting is called by a vote of Council taken at any regular or special meeting from which the Mayor or any member of Council is absent, written notice of such special meeting shall be posted and given each absentee in the manner herein described. Service of notice of any special meeting shall be deemed conclusively to have been waived by the Mayor or by any member of Council who shall be present thereat. In addition to the subject or subjects to be considered, the order of business shall include items 1, 2, 3, 4, 7 (if related to the subject or subjects to be considered), and 14 of Rule 8A.
- (6) Rule 6. Adjourned Meetings. Regular and special meetings may be

adjourned from day to day, but if the regular or special meeting is adjourned to a day other than the day immediately succeeding the regular or special meeting day, any member of Council, or the Mayor, absent from the regular or special meeting shall be given at least twelve hours' notice of such adjournment and the date and hour of such adjourned meeting.

(7) Rule 7. Quorum. A majority of all the members elected to Council shall be a quorum to do business, but a lesser number may adjourn from day to day and compel the attendance of absent members in the manner and under such penalties as shall be prescribed by ordinance or resolution.

(8) Rule 8. Order of Business:

A. The business of the regular meetings of Council shall be transacted in the following order, unless Council by a majority vote of its members present and voting shall suspend the rules and change the order.

1. Call to order.
2. Moment of silent prayer.
3. Pledge of Allegiance.
4. Roll call of members; report on absent members. (Members absent for cause shall be excused by motion).
5. Presentation of Resolutions (if any)
6. Dispose of minute journal.
7. Written communications, petitions and claims.
8. Reports of committees.
9. Reading of legislation (ordinances and resolutions) by Clerk of Council.
 - a. First reading and referral to standing committee.
 - b. Second reading.
 - c. Audience input on legislation up for passage (3 minutes max per person)
 - d. Third reading.
 - e. Reading and passage of legislation under suspension of the Rules and without readings on three different days.
10. Reports and communications from the Mayor, the Directors of Departments, and other City officials.
11. Appointments and confirmations.
12. Public session.
13. Miscellaneous business and comments by members of Council.
14. Adjournment.

B. The President of Council may at any time permit a member of Council to introduce a motion, ordinance or resolution out of the regular order, unless objection is made thereto by any member present or unless otherwise provided by these Rules.

(9) Rule 9. The Agenda

- A. It shall be the duty of the Clerk, under the supervision and direction of the President of Council, to have a Council meeting agenda prepared. Under this title the Clerk shall arrange and have printed in consecutive order by title all by-laws, ordinances or resolutions to be entertained, considered, introduced, read, acted upon or enacted in accordance with the following format: The Agenda of the Council Meeting of (Date)
1. Legislation be read and referred to Committee.
 - a. First reading.
 - b. Second reading.
 2. Legislation on for passage.
 - a. Second reading suspension of the Rules.
 - b. Third reading.
 - c. On for passage under suspension of the rules and without readings on three different days. "The Agenda" and a copy of any legislation shall be delivered to each member of Council. or left at ~~his~~the usual place of residence or transmitted by electronic means, at least two days prior to the regular meeting for which "The Agenda" is prepared and at least twenty-four hours prior to a special meeting.
- B. No by-law, ordinance or resolution shall be entertained, considered, read, acted upon or enacted at any meeting unless its title is printed upon "The Agenda" for each meeting, except as follows:
1. **Council amends the agenda by a vote of a majority plus one of the members elected to Council.**
 2. ~~(1.)~~When action upon legislation appearing on "The Agenda" of a previous meeting is postponed to a day certain, whether or not it appears on "The Agenda" of the day certain.
 3. ~~(2.)~~Action upon the Mayor's veto of any legislation.

II. OFFICERS AND EMPLOYEES OF COUNCIL.

- (10) Rule 10. Presiding Officer. The President of Council and, in that person's absence, the President of Council Pro Tempore, shall preside over the meetings of the Council. In the absence of the President of Council and the President of Council Pro Tempore, the Clerk of Council shall call the Council to order; and, if after the roll call is called a quorum shall be present, Council shall choose one of its members to act as temporary chair, who shall preside until the President of Council or the President of Council Pro Tempore appears, but in no event beyond such meeting, and that person shall discharge all the duties and be clothed of all the powers of the President of Council as such Presiding Officer during the President's absence. The Presiding

Officer shall call all meetings of Council to order at the hour appointed and shall proceed with the order of business. If a quorum be present, the Presiding Officer shall give the members an opportunity for correcting the Journal of the previous meeting(s), a copy of which shall have been delivered to each member of the Council. In the absence of any objections or corrections, a motion to approve the minutes as submitted without a reading thereof shall be in order. The Presiding Officer shall preserve order and decorum, may in common with any other member call any member to order who shall violate any of the rules, prevent personalities or the impugning of members' motives, confine members in debate to the question under discussion, and shall decide all points of order subject to an appeal to Council as set out in Rule ~~28~~27. Prior to the first meeting of Council **following a regular municipal election**, the President of Council shall call an organizational meeting of the Council for the purpose of establishing ~~the membership of the Standing Committees of Council, including the naming of a Chair and Vice-Chair of each committee.~~ At such meeting, the President of Council shall submit to the members of Council his or her choices for the ~~membership~~, Chair and Vice-Chair of each committee, which choices shall be subject to, and effective only after approval by a majority of the voting members of Council present, unless otherwise ordered by Council (See Rule 14 for Subcommittees), coordinating the work of the various committees. The President of Council shall have all the powers, duties, functions, obligations and rights of any other member of Council.

When the Mayor is absent or inaccessible, or is unable for any cause or reason to perform his or her duties, the President of Council shall become the acting Mayor, but he or she shall not thereby cease to be President of Council. In the event the office of Mayor shall become vacant for any reason, the President of Council shall thereupon become the Mayor and serve for the unexpired term or until the beginning of the term of a successor duly elected as provided in Article III, Section 4(d) of the Charter, and the office of President of Council shall become vacant. In case of a vacancy in the office of President of Council, the President of Council shall be elected by Council from among its members, and the one so elected shall vacate his office as Councilman and shall serve for the unexpired term of such President of Council.

- (11) Rule 11. The Selection of a President of Council Pro Tempore The Vote Necessary for Election of President Pro Tempore. The members of Council, within seven days from the commencement of their term shall elect a President of Council Pro Tempore. No candidate for President Pro Tempore shall be declared elected unless they shall have received a majority vote of the members elected to Council ~~present and voting~~. While presiding over and acting as President Pro Tempore of Council during the temporary absence of the President, such President Pro Tempore shall and he hereby is declared to retain all

his rights as an individual member of Council and he shall be entitled to vote on all legislation and other matters before Council to the same extent and purpose as if he were not acting as such President Pro Tempore, but serving in the capacity of member of Council alone.

(12) Rule 12. Roll Call Upon Election of President Pro Tempore. Upon the roll call for the election of President Pro Tempore, each member shall respond by stating the name of the candidate of their choice eligible for such office or appointment, which candidate shall not be required to be a person duly nominated and seconded.

(13) Rule 13. Sergeant-at-Arms. Council shall have the authority to appoint a Sergeant-at-Arms who, under the direction of the Presiding Officer, shall preserve order and compel the attendance of absent members in the manner to be prescribed by ordinance or resolution

III. COMMITTEES OF THE COUNCIL.

(14) Rule 14. Committee of the Whole and Standing Committees. **All Regular Standing Committees shall be comprised of the Council of the Whole; namely, the President of Council, five (5) Ward Councilmembers and the (1) Council member at Large.** Prior to the first meeting of Council **following a regular municipal election,** the President of Council shall call an organizational meeting of the Council for the purpose of establishing the membership of the Standing Committees of Council, including the naming of a Chair and Vice-Chair of each committee. At such meeting, the President of Council shall submit to the members present his or her choices for ~~the membership,~~ Chair and Vice-Chair of each committee, which choices shall be subject to, and effective only after approval by a majority of the voting members of Council present. Not later than the first regular meeting of Council, the President of Council shall appoint standing committees for the term of Council ~~of not less than four (4) members each, exclusive of ex-officio members,~~ and shall designate for the term of Council a Chair and a Vice-Chair thereof. In the absence of the Chair, the Vice-Chair shall preside until the Chair appears and shall discharge all the duties and be clothed with all the powers of the Chair during such absence. In the absence of the Chair and the Vice-Chair, a quorum being present, a temporary Chair shall be selected by a majority vote of the members present who shall preside until the appearance of the Chair or Vice-Chair and he shall be clothed with the powers of the Chair during such absence. The standing committees shall be styled as follows:

A. COMMITTEE ON FINANCE: To which shall be referred all ordinances, resolutions and other matters relating to municipal finance; assessments; the budget; insurance; municipal indebtedness and the payment of moneys not otherwise provided for by previous legislation; appropriations for existing and proposed municipal departments, divisions, offices, boards and

commissions; Civil Service and the Civil Service Commission; wages, salaries, pensions and other employee benefits; conditions of municipal employment; the creation of positions in the classified or unclassified service; the personnel and composition of the various City departments, divisions, and offices; the Clerk of Council; the purchase, lease or sale of real property or personal property by or from the City; taxation; concessions, licenses and permit fees; long-term financial planning; and, financial co-ordination of all committees.

B. COMMITTEE ON ENVIRONMENT, AND PUBLIC WORKS, PLANNING, ZONING AND DEVELOPMENT: To which shall be referred all ordinances, resolutions and other matters relating to natural watercourses, streams, creeks, brooks and the pollution thereof; water supply and the pollution thereof; air pollution; all other environmental nuisances; the improvement, repair, construction, maintenance and cleaning of streets and sidewalks, including any fees or charges relating thereto; transportation; the use of streets and sidewalks; street lighting; surface and storm water drainage; the construction, maintenance, repair and cleaning of storm and sanitary sewers including any fees or charges relating thereto; sewage disposal; the collection and disposal of refuse and other waste; public parks, public playgrounds, existing and proposed municipal buildings; the use of City property and land for public or private purpose including any fees or charges for the use thereof; recreational buildings and facilities; the location, maintenance and repair of public buildings and real properties; and, rates to be paid by the City or its residents for public utility services, all matters relating to City planning; the recommendations of the Planning & Design Commission; zoning and land use regulations and building, housing and property maintenance regulations, amendment to the Zone Map; business regulation; community and economic development; the Fire Prevention Code; existing or proposed franchises; and, annexation.

C. COMMITTEE ON LOCAL GOVERNMENT AND COMMUNITY SERVICES: To which shall be referred all ordinances, resolutions and other matters relating to initiative, recall and referendum petitions; Charter proposals or amendments; redistricting; the Rules of Council; intergovernmental relations with the United States, State of Ohio or Cuyahoga County Governments, the Board of Education, or any public or quasi-public body of any of the foregoing, including any act, bill, proposal, rule, regulation, policy or practice as may affect the City and/or the residents of the City; Rocky River Municipal Court; recreation programs, social services, senior citizen programs and services, youth activities and other human

services and programs; the Traffic Code; and the imposition of fines, penalties, forfeiture, imprisonment or otherwise regulating conduct not within the jurisdiction of another standing committee including offenses against persons or property or in the operation of vehicles. No member of Council shall serve as Chair or Vice-Chair of more than one standing committee of Council except as provided in subsection I. hereof. The President of Council shall serve as an ex- officio member of all Council committees with the same powers, duties, functions, obligations and rights as any other member.

- D. Council shall appoint a Chair and a Vice-Chair of all other committees which Council shall authorize and the President of Council shall appoint one member of Council to serve as a member of the Planning and Design Commission for such term and as approved by Council. Council shall appoint one member of Council as a member of the Parks and Recreation Commission for a term of two years.
- E. Any member of Council ~~appointed to a standing committee~~ shall continue as such member **of each committee** for the term of Council, but may be removed therefrom by the President of Council upon the recommendation of the remaining members of the committee for failure to attend the meetings of the committee without just cause or excuse, malfeasance, nonfeasance, misfeasance, gross misconduct or for other cause provided, however, that any Council member so removed from a committee may appeal such removal order to Council, not later than at its next regular meeting, who may overrule such removal order by a majority vote of the other members of Council eligible to vote.
- F. Any member of Council appointed to or designated as a member of or representative to any board or commission of the City, however such appointment or designation was made by the President of Council or by Council, itself, may be removed therefrom by a majority vote of the other members of Council eligible to vote for gross misconduct, malfeasance, nonfeasance, misfeasance, failure to attend the meetings of the board or commission without just cause or excuse, or for other cause. Prior to the removal, the member of Council shall be given an opportunity to be heard and present evidence thereon.
- G. The Director of Law, when requested by the Chair of a committee to which any ordinance or resolution has been referred, shall assist in the examination of such ordinance or resolution to assure such ordinance or resolution comports with law.
- H. In the event of death, resignation, expulsion or removal of a member of Council from Council who serves as a committee

chair, the vice chair shall become the Chair and the person appointed to the Council vacancy shall assume the vacated committee vice chairmanship; otherwise the person appointed to the Council vacancy shall assume the vacated committee assignments. In the event of the removal of a Chair from a committee, but not from Council, the Chair and the President of Council shall designate another member of the committee to serve as Vice-Chair for the balance of the term of Council. In the event of the removal of the Vice-Chair from a committee, the Council shall designate another member of the committee to service as Vice-Chair for the balance of the term of Council.

I. SUBCOMMITTEES:

J. A Chair may appoint subcommittees consisting of members of the ~~committee~~ **Committee of the Whole**.

(15) Rule 15. Committee Meetings. A majority of the members of ~~a~~**the Ceommittee of the Whole** shall constitute a quorum for the transaction of business. **Committees shall meet at the call of the Chair or upon the call of a majority of the other members thereof.** General notice of committee meetings is to be given to the newspapers, elected officials and directors, **and in accordance with Ohio law.** Except as otherwise provided by law, all committee meetings shall be open to the public and a record of the attendance of members of the committee and the action taken thereat shall be kept by the Chair of the committee in a report provided for that purpose. Such report shall be kept on file with the Clerk of Council and open to public inspection as other public records but a report of attendance shall not be included in the report made pursuant to Rule 17. Legislation may be amended while in committee and it shall be the duty of the committee to recommend to Council the approval, disapproval or amendment of any legislation pending before the committee. A majority of the members ~~of a committee~~ present and voting shall be necessary for the recommendation of approval, disapproval or amendment of any legislation, **motions** or other matter pending before a committee. ~~All other motions shall require only a majority vote of members of a committee present and voting.~~ Except as otherwise determined by the **Ceommittee of the Whole**, committee meetings shall be held in the caucus room or Council Chamber.

(16) Rule 16. Rules of Committees. Except in case of obvious inconsistency or inapplicability, committee meetings shall be governed by the rules applicable to Council proceedings. Any person may tape a committee meeting provided the person has first notified the committee. The Chair or, in the absence of the Chair, the Vice-Chair shall preside at the committee meeting, shall maintain order and decorum thereat, and shall have the authority to re-arrange the order in which business shall be considered at the committee meeting.

- (17) Rule 17. Reports. No ordinance, resolution, communication, petition or other matter referred to a committee for action shall be approved or disapproved and reported out or placed before Council for further reading or consideration until it shall have first been considered at a committee meeting regularly called as provided for herein, and no committee, except as provided in Rule ~~5958~~, Rule ~~6867~~ and Rule ~~7473~~, shall consider or hold a meeting on any proposed ordinance, resolution, communication, petition or other matter until it has been introduced in or presented to Council and referred to the committee.

The question of the recommendation of approval or of approval when amended, shall be put by the Chair upon motion of any member, which shall not require a second. If a majority of the members of the Committee of the Whole present and voting vote affirmatively, such ordinance, resolution, communication, petition or other matter shall be reported forthwith to Council as recommended for passage or adoption but if a majority of the members of the Committee of the Whole present and voting vote negatively on such question, such ordinance, resolution or other matter shall be reported forthwith to Council as a recommendation of rejection of such legislation or matter. The vote on all matters before the committee shall be recorded in the minutes of the meeting. When a majority of a committee present and voting has reported, recommending, with or without amendment, or not recommending the passage, adoption or approval of the ordinance, resolution, communication, petition or other matter under consideration, the minority may present a minority report. Council may accept or reject any committee report or recommendation in whole or in part. The committee to which any ordinance, resolution, communication, petition or other matter has been referred for consideration shall report to Council the status of such referral by the third next regular Council meeting from such reference and at each third next regular meeting thereafter until final report. Such status report shall be given by the Chair of the Committee, or in the absence of the Chair by the Vice-Chair, and shall be written. Notwithstanding the provisions of Rule ~~5655~~, any ordinance, resolution, communication, petition or other matter which has been referred to a Council committee shall be automatically discharged from the committee at the adjournment of the eighteenth regular Council meeting after the date referred to Council committee and shall be deemed as recommended by the committee. In such event, such ordinance, resolution, communication, petition or other matter shall be placed on the agenda of the next succeeding regular meeting of Council, unless prior to adjournment Council postpones consideration thereof to a day certain. Any committee or status report shall be given orally at the next regular meeting of Council following the committee meeting provided that such committee report shall be given at a special

meeting of Council when the report concerns a subject to be considered at the special meeting. Committee or status reports submitted in writing shall be set forth verbatim in the minutes of the meeting.

- (18) Rule 18. Undisposed of Legislation Pending in Committee. Ordinances and resolutions, which at the date of the first day in January have not been acted upon by the committee or committee(s) to which referred within a period of one year from the date of introduction in Council, shall be reassigned to Committee by the President of Council.
- (19) Rule 19. Committee of the Whole. When Council shall decide to go into Committee of the Whole, without objection the regular officers shall continue to serve, otherwise, Council shall appoint a Chair to preside, and the Presiding Officer of Council shall leave the chair. The Rules of Council, insofar as practicable, shall be observed in the Committee of the Whole, except that no limit shall be placed on the frequency of speaking, that the "yes" and "no" votes shall not be taken except as provided in Rule 6766, and that a motion to rise and report progress shall always be in order and shall be decided without debate. Except as may otherwise be provided in the Rules of Council or in the ordinance or resolution creating same, interviews of private citizens to be considered for appointment by Council to any advisory group or commission shall be conducted by the Committee of the Whole in such manner as is determined by the Committee of the Whole; the Committee of the Whole shall also determine the manner of evaluation to be used.
- ~~(20) Rule 20. Joint Committee. When it is desired that legislation or other matter shall be considered by two or more committees jointly, a reference by the President of Council or upon motion to refer by any member and adopted by a majority vote of the members of Council present and voting, to a joint committee composed of the membership of said standing committees, shall operate to constitute such committees a single committee. A quorum of such joint committees shall consist of a majority thereof counting membership in each committee separately so that a member of each of two or more committees constituting such joint committee shall be counted once for each committee of which they are a member. A majority vote of the members present and voting, similarly counted, shall be required for action by such joint committee. (See also Rule 55)~~

IV. DUTIES, PRIVILEGES AND DECORUM OF MEMBERS.

- (20) ~~(21)~~Rule 2120. Roll Call of Council. Every member shall be in his/her seat at the time of roll call; otherwise, he/she shall not be recorded as present except upon special order of Council. The Clerk shall record the names of the members present and absent.
- (21) ~~(22)~~Rule 2221. Duty of Vote. Every member present shall vote on all questions upon the call of the "yes" and "no" vote, except that any member may abstain from voting on any question in which that member has any direct or financial interest or which in any way

involves that member's personal or private rights. Any member present, unless excepted as above, who refuses to vote upon any question relating to the City government, upon which they may vote, when the "yes" and "no" votes are being taken, shall be guilty of contempt of Council, and may, for such contempt, be censured by a majority vote of all the members of Council, or may be expelled from Council by a vote of a majority plus one of all the members of Council. If a member of Council shall abstain from voting "yes" or "no", the President of Council shall ask the member the reason for the abstention. The member's reason for the abstention shall be recorded in the journal. On the passage of every ordinance, resolution or motion and on the appointment of every officer or other person, the vote shall be taken by "yes" and "no", and entered in full upon the journal. On any other question, the "yes" and "no" shall likewise be entered upon the journal. Upon the call of the "yes" and "no", the Clerk shall call the roll on the members and record the vote. When once begun, voting shall not be interrupted.

- (22) ~~(23)~~ **Rule 2322. Codified Ordinance Book.** Council and City **Property** Within five days of assumption of office, a member of Council shall be provided a Codified Ordinance book ~~or~~ **the Codified Ordinances** in electronic format. **Any council or city property that contains the documents of council** which shall, at all times, remain the property of the City. Within five days of leaving office, **any council or city property** ~~the Codified Ordinance book~~ shall be returned to the Clerk of Council. The Director of Law shall have the authority to enforce the provisions of this Rule by appropriate legal action.
- (23) ~~(24)~~ **Rule 2423. Change of Vote.** Before the announcement of the vote of any question, the Clerk shall read the vote of each member so taken upon the demand of any member, at which time any member of Council, on account of error or for any other reason, may change their vote; but no member of Council shall be permitted to change their vote as recorded after the roll call has been verified and the result declared.
- (24) ~~(25)~~ **Rule 2524. Right of Floor.** When any member is about to address Council, that member shall respectfully address themselves to the Presiding Officer and, when recognized by the Presiding Officer, shall confine themselves to the question under debate, avoid personalities and refrain from impugning the motives of any other member's argument or vote. When two or more members ask recognition at the same time, the Presiding Officer shall name the member who was first to speak and the exercise of such discretion by the Presiding Officer shall not be subject to appeal under Rule ~~28~~**27**.
- (25) ~~(26)~~ **Rule 2625. Time Limitation of Speaking.** No member of Council, public official or other person shall be allowed to speak more than once on the same matter until every other member desiring to speak on that matter shall have had an opportunity to do so, nor more than

twice on any subject, not for a time longer than five minutes without permission of Council.

- (26) ~~(27)~~Rule ~~27~~26. Members Called to Order. If any member in speaking or otherwise transgresses the Rules of Council, the President shall call the offending member to order. The member so called to order shall immediately cease speaking unless permitted by the President to explain. Any member may, by raising the point of order, call the attention of the President to such transgression. The point of order shall be decided by the President without debate. Every such decision of the President shall be subject to appeal to Council by any two members.
- (27) ~~(28)~~Rule ~~28~~27. Right of Appeal. Any member may appeal to Council from a ruling of the Presiding Officer. The member making the appeal may briefly state their reasons for the appeal, and the Presiding Officer may briefly explain the ruling, but there shall be no debate on the appeal and no other member shall participate in the discussion. The Presiding Officer shall then put the question; "Shall the decision of the Chair be sustained?" If a majority of the members present and voting vote "yes" the ruling of the Chair is sustained; otherwise it is overruled.
- (28) ~~(29)~~Rule ~~29~~28. Division of Question. If the question contains two or more divisible propositions, the Presiding Officer may, and upon request of a member shall, divide the same; but a motion to strike out a provision and insert a substitute is not divisible. No question shall be divided unless it comprehends a question so distinct that if one is taken away, the other shall stand as an entire question for decision.
- (29) ~~(30)~~Rule ~~30~~29. Personal Privilege. Any member may rise to explain a matter personal to themselves, and on stating that it is a matter of personal privilege, they shall be recognized by the Presiding Officer, but shall not discuss a question or issue in such explanation. Such explanation shall not consume more than five minutes of time unless extended by consent of the Council. Matters of personal privilege shall yield only to a motion to recess or adjourn.
- (30) ~~(31)~~Rule ~~31~~30. Verbatim Transcript. Any member of Council or other City Official desiring specific remarks to be included verbatim in the minutes of any regular or special meeting of Council shall make such request therefore at the meeting in which the remarks were made and shall also submit such remarks in writing to the Clerk of Council.

V. MOTIONS.

- (31) ~~(32)~~Rule ~~32~~31. Purpose and Form. Motions shall be used only to expedite the orderly transaction of the business of Council and shall not be substituted for resolutions or ordinances. The form of all motions shall be "I move that" followed by the substance of the motion. A second shall be required for any motion except as specifically provided for in these Rules and upon demand of any member; any motion shall be reduced to writing. Any motion may be withdrawn by the makers

before it has been amended or voted upon. When a motion is made, it shall be stated by the Presiding Officer before any debate shall be in order. All motions which have been entertained by the Presiding Officer shall be entered upon the minutes.

- (32) ~~(33)~~ **Rule 3332. Precedence of Motions.**
- A. When a resolution, ordinance, motion or other proposition is before Council or under debate, no motion shall be entertained except the following:
1. To fix the time to which to adjourn.
 2. To adjourn.
 3. To recess.
 4. To lay on the table.
 5. For the previous question.
 6. To postpone to a day certain.
 7. To refer to committee.
 8. To amend.
 9. To postpone indefinitely.
- B. These motions shall have precedence in the order indicated. Motions to adjourn, or to lay on the table, or for the previous question or to recess, shall be put to a vote without debate; the motion to fix the time to which to adjourn shall be debatable only as to the time of such adjournment; and all other motions shall be debatable. These motions shall always be in order until the clerk has started the call of the roll.
- (33) ~~(34)~~ **Rule 3433. The Previous Question.** The motion for the previous question shall require a majority plus one of the members elected to Council present and voting; shall be considered only once; may be renewed after intervening business; shall take precedence over all debatable questions and shall be in order to prevent amendment of undebatable questions. If the previous question is demanded and seconded on an amendment, it shall apply only to the amendment. When the previous question is demanded and seconded on the main question, it shall be put as follows: "Shall the main question be now put?" If the motion for the previous question is carried as to the main question, there shall be no further amendment or debate, but pending amendments shall be put in their order before the main question. If the question, "Shall the main question be now put?" or "Shall the amendment be now put?" be decided in the negative, the main question or the amendment remains before Council.
- (34) ~~(35)~~ **Rule 3534. Motion to Lay on the Table.** The motion to lay on the table shall, subject to the provisions of Rule ~~4241~~, dispose finally of the legislation or other matter against which it is invoked, but a motion to lay a pending amendment to an ordinance, resolution or motion shall not carry the ordinance, resolution or motion with it. A motion to lay on the table shall require a majority vote of the members elected to Council present and voting. A motion to lay on the table

- may not be reconsidered.
- (35) ~~(36)~~Rule ~~36~~35. Motion to Postpone to Day Certain. A motion to postpone to a day certain shall require a majority vote of the members elected to Council present and voting; shall be subject to reconsideration; may be renewed after intervening business; shall be debatable as to the propriety of the postponement, but not upon the merits of the legislation or other matter; may be amended by changing the date; and shall be subject to the previous question. Upon the arrival of the date to which postponed, the legislation or other matter shall be considered in the regular order of business of that day.
 - (36) ~~(37)~~Rule ~~37~~36. Motion to Postpone Indefinitely. The motion to postpone indefinitely shall have the same effect as a motion to lay on the table, and shall require a majority vote of the members elected to Council present and voting. A motion to postpone indefinitely may be reconsidered only if decided in the affirmative, shall be debatable and shall open the legislation or other matter to debate; may be renewed after intervening business and may not be amended or laid on the table, and shall be subject to previous question.
 - (37) ~~(38)~~Rule ~~38~~37. Motion to Reconsider. A motion to reconsider a subject, including legislation, that may have been acted upon favorably shall be made before adjournment of that meeting of Council. A motion to reconsider any other subject may be made not later than the next regular meeting after such action was taken. A motion to reconsider may be made only by any member who voted with the prevailing side. A motion to reconsider shall be in order at any time except when a motion on some other subject is standing. A motion to reconsider, being laid on the table, may be taken up and acted upon at any time in accordance with this Rule when Council is engaged in the transaction of new or miscellaneous business. No motion to reconsider shall be made more than once on any matter or subject, and the same number of votes shall be required to reconsider the action of Council as was required to pass or adopt the same. A motion to reconsider may not be applied to a motion to adjourn, a motion to suspend the rules or a motion to lay on the table.
 - (38) ~~(39)~~Rule ~~39~~38. Motion to Amend. A motion to amend may be amended only once. An amendment once rejected may not be moved again in the same form.
 - (39) ~~(40)~~Rule ~~40~~39. Motion on Question of Privilege. First: Those affecting the rights of Council collectively, its safety, dignity and the integrity of its proceedings. Second: The rights, reputation and conduct of the members of Council individually, in their capacity as such members. A question of privilege shall have precedence over all questions except a motion to adjourn. A question of privilege shall not require a second and shall be decided by the President of Council subject to a right of appeal as set forth in Rule ~~28~~27.
 - (40) ~~(41)~~Rule ~~41~~40. Motion that Matter be Taken From Committee. When

any ordinance, resolution or other matter has been referred to a committee, and the committee to which such has been referred fails by the third next regular Council meeting from the date of referral to report, or to offer a valid reason for its failure to report, any member of Council shall have the right to make a motion that such ordinance, resolution or other matter be taken from the committee to which such ordinance, resolution or other matter has been referred and that the same may be laid before Council for action. Such motion shall be decided without debate, provided that the member making the motion may state briefly the reasons for the motion.

- (41) ~~(42)~~Rule ~~42~~**41**. Motion to Take From Table. A motion to take from the table shall be in order when that order of business is being transacted in which such matter to be taken up was laid upon the table, or under the head of new or miscellaneous business. Such motion shall be decided without debate, provided the mover may be permitted to state briefly the reasons for the motion.
- (42) ~~(43)~~Rule ~~43~~**42**. Motion to Adjourn. A motion to adjourn shall always be in order unless Council is engaged in voting on an ordinance, resolution or motion.

VI. ORDINANCES AND RESOLUTIONS.

- (43) ~~(44)~~Rule ~~44~~**43**. Introduction. Ordinances and resolutions shall be introduced only by members of Council, with the name of the sponsor or sponsors endorsed on the face of such ordinance or resolution, except such ordinances and resolutions as may be presented to Council upon written recommendation of some committee of Council. Ordinances and resolutions as may be presented to Council upon written recommendation of some committee of Council shall have endorsed thereon as sponsors the names of the members thereof who assent thereto. Ordinances submitted by the Initiative shall have endorsed thereon "Submitted by Initiative Petition". Any ordinance or resolution shall, when introduced, be placed on first reading unless objection is made thereto by a majority plus one the members of Council.
- (44) ~~(45)~~Rule ~~45~~**44**. Preparation of Legislation. In order that adequate time may be given to the preparation of legislation, any requests for legislation to be prepared by the Director of Law shall be submitted to the Director of Law not later than 5:00 p.m. on the **Friday following the last regular council meeting** ~~Tuesday~~ preceding the meeting at which such legislation is to be introduced for first reading, and not later than 5:00 p.m. on the Monday preceding the meeting at which such legislation is to be introduced for passage under suspension of the rules. The exception to either of the foregoing shall be such legislation where investigation and/or unavoidable circumstances exist and an adequate time for preparation would not otherwise be provided or where a sudden and unforeseen emergency affecting or likely to affect the public health, safety or welfare arises subsequent to the aforementioned days and times. Any legislation **and accompanying**

exhibits and/or attachments except as hereinafter stated, shall be delivered to the Clerk of Council no later than the close of business on Tuesday ~~Thursday~~ prior to the regular meeting; otherwise it shall not be included on the agenda. The exception to this ~~Thursday~~ requirement shall be the same as applicable to the preparation of legislation by the Director of Law provided, however, that any such legislation within such exception shall be delivered to the Clerk of Council no later than 12:00 noon the Friday preceding the regular meeting of Council. All legislation shall be timely reviewed for form and legality of content by the Director of Law prior to adoption. Violations of any of the provisions of this Rule shall not invalidate any resolution or ordinance duly adopted according to the other provisions of these Rules and the Charter.

- (45) ~~(46)~~Rule ~~46~~**45**. Legislation. All legislation shall comply with the following rules:
- A. Any legislation originating from a member or members of Council shall have indicated thereon the name or names of the members of Council requesting or originating same following the words "Requested by:"
 - B. Any legislation originating from an administrative division, ~~department, office or public official~~ shall have indicated thereon the name and position of the person requesting or originating same following the words "Requested by:" ~~Such legislation shall also have endorsed thereon the name of the department head following the words "Approved by" if not originating from a member or members of Council or the Mayor.~~ **All ordinances or resolutions shall state the name or names of the member or members of Council who is sponsoring same, following the words "Sponsored by:"**
 - C. No legislation requested or originated under subsection (a) ~~(46)~~**45** B. hereof shall be introduced in Council unless a member of Council has consented to introduce the legislation.
 - D. ~~All ordinances or resolutions shall state the name or names of the member or members of Council who is sponsoring same, following the words "Sponsored by"; and if requested by someone other than a member of Council, such shall be indicated following the words "By Request" with the name and position of the individual that requested same.~~
 - E. All ordinances and resolutions introduced in Council shall be identified and numbered as follows: The first two numbers shall represent the last two numbers of the respective calendar year during which such ordinance or resolution was introduced and which numbers shall be followed by a dash (-), after which shall appear a number as shall represent the numerical order in which the ordinance or resolution was introduced during the calendar year.

- F. Any member of Council may submit a request, in writing, to the Clerk of Council to add his/her name to any legislation as a cosponsor. Upon receipt of such written or oral request, the Clerk of Council shall insert the name or names of the members of Council in the order received after the words "Co-sponsored by" on the legislation. **During a vote on adoption of legislation, if a member of Council votes "no" or "abstains", that member's name shall be removed by the Clerk of Council as sponsor or co-sponsor of the legislation prior to posting.**
- (46) ~~(47)~~Rule ~~47~~**46**. Legislation on for Passage Under Suspension of the Rules. In arranging "The Agenda", the Clerk shall not include any introductory legislation in the "On For Passage Under Suspension of Rules and Without Readings on Three Different Days" portion of "The Agenda", unless the member of Council, committee of Council, official or department head originating or requesting such legislation provides the Clerk with a written statement setting forth in detail the reasons requiring immediate action thereon. A copy of such statement shall be attached to the legislation and delivered in accordance with Rule 9 hereof. In the event that such written statement shall not be timely provided, the Clerk shall include such legislation in the "First Reading" portion of "The Agenda." Any legislation included in the "First Reading" portion may not be passed without the unanimous consent of all members elected to Council present.
- (46-1)** ~~(47-1)~~Rule ~~47-1~~**46-1**. Legislation on for Passage Second Reading Suspension of the Rules. In arranging "The Agenda", the Clerk shall not include any legislation in the "Second Reading Suspension of the Rules" portion of "The Agenda", unless the committee of Council to which the legislation was referred has so recommended and **the Administrative Department Head or the Mayor** has also provided the Clerk with a written statement setting forth in detail the reasons requiring immediate action thereon, said statement to be **agreed to by a roll call vote** signed by the **majority of** members **present** of ~~the committee~~ voting in favor of the recommendation. A copy of such statement shall be attached to the legislation and delivered in accordance with Rule 9 hereof. In the event such written statement shall not be timely provided, the Clerk shall include such legislation in the "Second Reading" portion of "The Agenda".
- (47) ~~(48)~~Rule ~~48~~**47**. Form of Ordinances and Resolutions. The enacting clause of all ordinances and resolutions shall be "Be it ordained (resolved) by the Council of the City of Fairview Park, County of Cuyahoga, and State of Ohio". No ordinance or resolution or section thereof shall be revised or amended unless the new ordinance or resolution contains the entire ordinance or resolution, or section revised or amended, and the original ordinance, resolution, section or sections so amended shall be repealed. No ordinance or resolution shall

contain more than one subject, which shall be clearly stated in its title. The determination as to whether the ordinance or resolution contains more than one subject shall be that of Council alone.

- (48) ~~(49)~~Rule ~~49~~**48**. Emergency Ordinances and Resolutions. If an emergency ordinance or resolution fails to receive an ~~two-thirds~~ affirmative **majority plus one** vote of all members elected to Council, such measure shall cease to be before Council as an emergency measure and shall have the standing that a measure would have had if it had not been read as an emergency measure.
- (49) ~~(50)~~Rule ~~50~~**49**. Voting. and Form of Legislative Action.
- A. Any action of Council shall be by ordinance, resolution or motion, and the voting upon such ordinance, resolution or motion shall be by roll call, and the vote of each member of Council shall be entered upon the journal.
- B. All legislative action by Council shall be by ordinance or resolution introduced in written or printed form. An affirmative vote of at least a majority of the members of Council elected to Council shall be required for the passage or enactment of every ordinance or resolution. Unless otherwise provided herein, every ordinance or resolution shall be read at three different Council meetings, unless a majority plus one of the members elected to Council dispense therewith in which event such ordinance or resolution shall be read at least once before passage. Every ordinance or resolution shall be deemed to have been read on the first reading thereof if the title of the ordinance or resolution is fully and distinctly read if a written or printed copy of the ordinance or resolution shall have been furnished to each member of Council prior to its introduction unless two or more members of Council request the ordinance or resolution be read in full. Every ordinance or resolution shall be deemed to have been read on the second and third readings thereof if the title of the ordinance or resolution is fully and distinctly read unless two or more members of Council request the ordinance or resolution be read in full. Should any member of Council request that the ordinance or resolution be read in full, such request to be made after the Clerk of Council has read the title of the ordinance or resolution, the President of Council shall forthwith and prior to the consideration of further business, inquire as to whether any other member of Council concurs in the request. If any other member of Council concurs in the request, the Clerk of Council shall read the ordinance or resolution in full prior to the consideration of further business. If no other member of Council concurs in the request, the ordinance or resolution shall not be read in full and Council may proceed to the consideration of further business including the question of adoption of the ordinance or resolution.

C. ~~As used in this Rule, "a majority of the members of Council" means four members of Council.~~

- (50) ~~(51)~~Rule ~~51~~50. Effective Date of Ordinances and Resolutions. Each ordinance or resolution providing for the appropriation of money, for an annual tax levy or for improvements petitioned for by the owners of a majority of the front footage of property to be benefited and specially assessed therefor, and any emergency ordinance or resolution necessary for the immediate preservation of public peace, health or safety, shall take effect, unless a later date be specified therein, upon its approval by the Mayor, or upon the expiration of the time within which it may be vetoed by the Mayor, or upon its passage after veto by the Mayor, as the case may be. No other ordinance or resolution shall become effective until forty ~~(40)~~ days after its approval by the Mayor or upon the expiration of the time within which it may be vetoed by the Mayor, or upon its passage after veto by the Mayor, as the case may be. Each emergency measure shall contain therein a statement of the necessity for such emergency action, and shall require the affirmative vote of a majority plus one of the members elected to Council for its enactment. No action of Council authorizing the surrender or joint exercise of any of its powers, or in granting any franchise, or rezoning ordinance or amendment or repeal of any zoning ordinance, shall be designated an emergency measure or enacted under a suspension of rules.
- (51) ~~(52)~~Rule ~~52~~51. Enactment of Zoning Ordinances. Enactment of Zoning ordinances and regulations and notice thereof shall be in accordance with the applicable provisions of the Charter and applicable provisions of the Codified Ordinances of the City.
- (52) ~~(53)~~Rule ~~53~~52. Roll Call; Seating Order. For all roll calls in matters before Council, the Clerk of Council shall call the roll of members in order from the member of Council seated to the furthest right of the President of Council to the furthest left. The seating order of the members of Council and the Clerk of Council shall be in the following order beginning with the seat to the furthest right of the President of Council: Council Wards 1 through 3, the Clerk of Council, the President of Council, Council Wards 4 and 5 and Council-at-Large. Reports of committees (Rule 8 A.7.) and Miscellaneous Business and Comments (Rule 8 A. 12.) shall be given or made in the same order except that such from the President of Council shall be given or made after all other members of Council.
- (53) ~~(54)~~Rule ~~54~~53. Reference to Committee. All ordinances, resolutions, communications or other matters shall be read on the day introduced or presented except as provided in Rule ~~44~~43 and shall be referred to committee by the President of Council, which reference shall be forthwith announced. The committee to which reference is made, after due consideration and at least one meeting which shall be open to the public, except as otherwise provided by law, shall report the same

back with or without proposed amendments and with recommendation for approval or disapproval. When so reported, such ordinance, resolution, communication or other matter shall be read a second time and, except as provided in Rule ~~57~~56, laid over until the next meeting of Council when it shall be read a third time and a vote taken thereon. No ordinance, resolution, communication or other matter shall be enacted or otherwise adopted or further action taken thereon without first having been referred to committee and reported upon, except for a resolution of condolence or congratulations or an ordinance, resolution or other matter included in the "On For Passage Under Suspension of the Rules and Without Readings on Three Different Days" portion of "The Agenda."

~~(53-1)~~ ~~(54-1)~~ Rule ~~54-1~~53-1. Re-reference to Committee. Any pending legislation, communication or other matter may, by the President of Council or by a vote of a majority of the members elected to Council present and voting, be re-referred to any committee to which previously referred under these rules, or to any appropriate committee with jurisdiction over the subject matter designated in the motion to re-refer. When referred back to Council, such legislation, communication or other matter shall have the same standing as it had at the time when re-referred. Such legislation, communication or other matter shall be subject to the provisions of Rule 17 and Rule ~~56~~55.

(54) ~~(55)~~ Rule ~~55~~54. Reference to More Than One Committee. Whenever any pending matter is referred to more than one committee for consideration and report, such committees may consider the same in joint session as a Joint Committee, if the Chair of the committees concerned consent thereto. The Chair of the committee first named shall preside at such joint sessions, and each member of the Joint Committee shall have one vote for each committee of which they are a member composing the Joint Committee. A majority of the members of each of the separate committees shall constitute a quorum of such committee and the vote shall be taken by roll call of each of the separate committees constituting the Joint Committee. Its report shall be made in the same manner and under the same rules as reports are made by standing committees.

(55) ~~(56)~~ Rule ~~56~~55. Relieving Committees.

A. Any committee or committees to which an ordinance, resolution, communication or other matter has been referred by the Presiding Officer under Rule ~~54~~53, without specific motion to commit, may be relieved of further consideration of such legislation, communication or other matter by a motion duly made and adopted by a majority plus one vote of the members elected to Council; provided a majority vote of the members elected to Council present and voting shall be sufficient to relieve a committee if notice of the intention to relieve such committee or committees of further consideration of said legislation,

communication or other matter has been made at the meeting preceding the meeting at which such motion is made.

- B. Any committee to which an ordinance, resolution, communication or other matter has been referred by motion to commit or recommit may be relieved of further consideration of such legislation, communication or other matter at the next meeting following the meeting at which such legislation was referred by a motion to reconsider the vote to commit or recommit as the case may be, which motion shall require only a majority vote of the members elected to Council present and voting; and at any time subsequent to the meeting next succeeding the meeting at which such legislation, communication or other matter has been committed or recommitted, the procedure to relieve the committee shall be as provided in subsection (a)(56)A. hereof.
- C. In the event any committee is relieved of further consideration pursuant to either subsection (a)(56)A. or B. hereof, such ordinance, resolution, communication or other matter shall be placed on the Calendar Agenda at the next succeeding regular meeting of Council, unless otherwise directed by Council.

- (56) ~~(57)~~ ~~Rule 57~~56. Three Readings. Copies of all first reading legislation to be introduced for passage under suspension of the Rules and without reading on three different days shall be delivered to each member of Council either personally or at their residence address, **or transmitted by electronic means**, ~~so that such copy or copies shall be in their hands or at their residence address~~ at least two days prior to the date of introduction. No motion to suspend the Rule that first reading legislation be read on three different days shall be entertained unless the reason for the suspension is set forth in accordance with Rule ~~47~~46 by the member making such motion or the official or the Director of the department involved. When it is desired to suspend Rule ~~50~~49 and Rule ~~54~~53, in order to permit the passage of legislation upon introduction, the question on the motions for suspension shall be as follows:

"Shall the Charter provision and Rule ~~50~~49 requiring reading on three different days be dispensed with?" If a majority plus one of the members elected to Council, vote "yes", the Charter and the Rule provisions requiring reading on three different days shall be suspended and the question on the motion to suspend Rule ~~54~~53 shall be as follows: "Shall Rule ~~54~~53 requiring reference to Committee be dispensed with and (Ordinance No. -) (Resolution No. -) be placed on final passage?" If a majority plus one of the members of Council present and voting vote "yes", the Rule requiring reference to Committee shall be suspended. Both motions set forth in this paragraph shall be debatable as to the propriety of same but not upon the merits of the legislation. Copies of

all second reading legislation to be placed for passage under suspension of the Rules and without reading on three different days shall be delivered to each member of Council either personally, or at their residence address, or transmitted by electronic means, ~~so that such copy or copies shall be in their hands or at their residence address~~ two days prior to the date of second reading. No motion to suspend the rule that second reading legislation be read on three different days shall be entertained unless the reason for the suspension is set forth in accordance with Rule ~~47-146-1~~ 46-1 by the committee recommending such motion. When it is desired to suspend Rule ~~5049~~ 49, in order to permit the passage of legislation upon second reading, the question on the motion for suspension shall be as follows: "Shall the Charter provision and Rule ~~5049~~ 49 requiring reading on three different days be dispensed with?" If a majority plus one of the members elected to Council, vote "yes", the Charter and Rule provisions requiring reading on three different days shall be suspended. The motion set forth in this paragraph shall be debatable as to the propriety of same but not upon the merits of the legislation.

- (57) ~~(58)~~ Rule 57. Appropriation Ordinances and Resolutions. Ordinances or resolutions making appropriations shall be confined to the subject of appropriations and must include a fund number from which it will be paid. No money shall be appropriated except by ordinance or resolution. All ordinances or resolutions for fixing a tax rate, the appropriation of money, the issuance of bonds, the transfer of money to any fund, or the payment of claims, and all resolutions and ordinances whereby the City shall become liable for the payment of any money, shall be referred without debate to the Committee on Finance for consideration and report.
- (58) ~~(59)~~ Rule 58. Substitute Legislation. Legislation dealing with the same subject matter may be substituted for any pending ordinance or resolution by a majority vote of the members elected to Council present and voting, upon the recommendation of any committee to which such legislation has been referred. Substitute legislation shall be subject to all the provisions of the Charter, ordinances and rules applying to ordinances or resolutions to be placed on first reading, and the legislation for which such substitute is offered shall be laid upon the table permanently as a final disposition thereof. Before accepting for introduction any substitute legislation, the sponsor or sponsors of the original legislation shall be given written notice thereof by the Clerk of Council.
- (59) ~~(60)~~ Rule 59. Ordinances Fixing Fines and Penalties. All ordinances imposing fines, penalties, forfeiture or imprisonment shall be referred to the appropriate standing committee of Council as provided for in Rule 14, and the Director of Law shall be asked to give an opinion thereon.
- ~~(60)~~ ~~(61)~~ Rule 60. Amendments. ~~It shall be in order to amend an~~

~~ordinance or resolution at any time when not in the hands of a committee. A majority vote of all the members elected to Council present and voting shall be necessary for the adoption of an amendment to any legislation pending before Council.~~

(60) ~~(62)~~Rule ~~626~~01. Approval of Ordinances and Resolutions. Every ordinance passed or resolution adopted shall be signed by the President of Council or other Presiding Officer and presented promptly to the Mayor by the Clerk of Council. If the Mayor approves such ordinance or resolution, the Mayor shall sign and return it to the Clerk of Council within ten days after its passage or adoption by Council, but if the Mayor does not approve it, he the Mayor shall return it to Council within such ten days with his or her written objections by delivery to the Clerk of Council. The Mayor's objections shall be read at the next Council meeting and be entered in full on the journal of Council. The Mayor may approve or disapprove the whole or any item of an ordinance or resolution appropriating money, but otherwise his or her approval or disapproval shall be addressed to the entire ordinance or resolution. If the Mayor does not return an ordinance or resolution within the time limited in this Rule, it shall take effect in the same manner as if he or she had signed it. When the Mayor disapproves an ordinance or resolution or any part thereof, and returns it to the Council with his or her objections, Council shall, not later than the next regular meeting, reconsider it and, if such ordinance, resolution or item, upon such reconsideration, is approved by the vote of at least a majority plus one members elected to Council, it shall take effect at the time of the vote of approval or at such later time as may be specified in such ordinance, resolution or item.

(61) ~~(63)~~Rule ~~636~~12. Adoption of Ordinances by Reference. Council may adopt standard ordinances and codes prepared by public or private agencies on such matters as fire prevention, building construction, electric wiring, plumbing, heating, ventilating and air conditioning by reference to the date and source of the code without reproducing the same at length in the ordinance. In all such cases, publication of the code at length by the City shall not be required. In any such instance at least ten copies of such code shall be kept in the Building Department for reference by interested parties, and copies shall be available for sale by the Clerk of that division.

VII. ADMINISTRATIVE OFFICERS.

(62) ~~(64)~~Rule ~~646~~23. Attendance Required. The Mayor, the Directors of all departments and the City Engineer ~~or designee~~ shall attend the regular and special meetings of Council and shall be provided with seats on the floor of the Council Chamber. They shall, subject to the provisions of Rule 5, answer such questions relating to the affairs of the City under their respective supervision and control as may be put to them by any member of Council. The Mayor shall make such recommendations in writing to Council for the welfare of the City as

seem wise. The Mayor, the Directors of all departments, Building Commissioner, City Engineer, the Police Chief and the Fire Chief, or their respective designees, should be available to attend committee meetings as required by Council.

- (63) ~~(65)~~Rule ~~656~~34. Reports of City Officers. All ordinances, resolutions and communications pertaining to matters that come under the supervision and control of the Mayor and the Directors of departments shall, in addition to being referred to the proper committees, be also referred to such respective administrative officers for recommendation and report. No later than thirty days after reference to the administrative officer or officers, as the case may be, each ordinance, resolution or communication so referred shall be returned to the Clerk of Council with the endorsement of each administrative officer's approval, disapproval or recommended changes of such matter so referred; if response is not received within thirty days, Council shall assume that approval is granted. It shall be the duty of the President of Council to enforce this rule rigidly. The Clerk shall use all diligence in seeing that departments, commissions and boards to which measures are referred, return them to the Clerk's office within the time fixed herein or the time fixed by Charter should a longer period of time be allowed therein.
- (64) ~~(66)~~Rule ~~666~~45. Report or Status on Pending Measures. The Clerk of Council shall keep the members of Council informed regarding the status of pending ordinances and resolutions. All ordinances and resolutions to be acted upon by committees or the Council shall be in the hands of the Clerk as prescribed in Rule ~~454~~44.
- (65) ~~(67)~~Rule ~~676~~56. Approval of Council of Appointments by Mayor. Whenever the approval of Council is required for appointments by the Mayor, the President of Council, upon written request of the Mayor for approval of any appointment, shall forthwith refer the name of each person whose appointment is submitted for approval of Council to the Committee of the Whole. Not later than the next regular meeting of Council following such reference, the committee shall report to Council its recommendation thereon. Thereupon Council, as part of the appropriate order of business, shall proceed to vote upon the approval of each appointment, the question being "Shall the Council approve the appointment by the Mayor?" Except as provided by the Charter or an ordinance or resolution specifically applicable to the appointment in question, if a majority of all the members elected to Council eligible to vote, vote "yes", the Council shall approve such appointment.
- (66) ~~(68)~~Rule ~~686~~67. Reports from Mayor and City Officials. All reports from the Mayor and City officials suggesting or recommending action by Council on any matter not referred to the source of such report by Council, or not otherwise provided for by the Rules of Council, shall be submitted in writing to the President of Council, who shall refer the same to the standing committee to which such suggestion

or recommendation is most closely related. Such standing committee shall consider the suggestion or recommendation thus referred to it and report thereon to Council without unnecessary delay. Such consideration shall be subject to the provisions of Rule 17, Rule ~~54~~53 and Rule ~~56~~55.

VII. COUNCIL CHAMBER.

(67) ~~(69)Rule 69~~78. Use of Council Chamber. The Council Chamber shall be used only for meetings of Council or committees thereof, except where the President of Council authorizes its use by persons other than City Officials, when the Chamber is not in use by Council or its committees. The Clerk, with the written approval of the President of Council, may permit the other public officials to use the Council Chamber on public business, when not in use by the Council or its committees. The Clerk of Council shall notify all members of Council when the Council Chamber shall be used by persons or other City officials pursuant to this Rule.

(68) ~~(70)Rule 70~~689. Privileges of Floor. While Council is in session, no person except members of Council, officers named in the Rules, and persons invited by the President of Council, or by vote of Council, shall be admitted within the bar of the Council Chamber, and the Presiding Officer shall cause this Rule to be rigidly enforced.

IX. RULES - SUSPENSION - AMENDMENT AND OTHER.

(69) ~~(71)Rule 71~~6970. Suspension of Rules. Any provision of these Rules may be suspended at any meeting of Council, by a majority vote of the members of Council present and voting, except when a greater number is required by law, by the Charter or by the Rules. The vote on any such suspension shall be taken by "yes" and "no" and entered upon the journal. In case Council takes action on any measure or in the case any Rule shall not have been adhered to by Council the same shall be regarded as having been suspended.

(70) ~~(72)Rule 72~~701. Other Rules. Except as herein otherwise provided, the proceedings of Council shall be governed by the Charter and the Codified Ordinances of the City of Fairview Park, the Ohio Revised Code, and Robert's Rules of Order, and it shall be the duty of the Presiding Officer to adhere to and enforce such Rules. In case of conflict or questions as to the powers of Council, or any member thereof, the Charter shall prevail, any provision to the contrary notwithstanding herein.

(71) ~~(73)Rule 73~~712. Investigations. Council may with or without notice cause the affairs of any department, division or office or the conduct of any officer or employee of the City to be examined. Council shall have the power to compel the attendance of witnesses, the production of books, papers and other evidence, and to cause witnesses to be punished for contempt as is conferred by law. Council may, by ordinance or resolution duly adopted, retain the services of such experts as it deems necessary and appropriate to assist it or any committee

thereof in the discharge of legislative duties and powers. Council may, by ordinance or resolution duly adopted, authorize the creation of advisory groups and commissions composed in whole or in part of private citizens as it deems necessary and appropriate to assist it or any committee thereof in the discharge of legislative duties and powers, the composition, term and purpose of which shall be specified in the ordinance or resolution. Any committee of Council may determine to conduct an investigation of any matter or subject within the jurisdiction of the committee as set forth in Rule 14 without there having first been a reference of same to the committee by either the President of Council or by a duly adopted motion of Council to refer provided the matter or subject had not been previously referred to another committee.

- (72) ~~(74)~~Rule ~~747~~23. Vacancy in Office. A. Whenever any office of Councilman becomes vacant, the vacancy shall be filled for the unexpired term by majority vote of the remaining members of Council. If the vacancy is not so filled within thirty days, the Mayor shall fill it by appointment. B. When there is a vacancy in the office of Councilman which has not been filled in accordance with subsection (a)(75)A. hereof, a quorum shall consist of a majority of all the remaining members of Council.
- (73) ~~(75)~~Rule ~~757~~34. Resignation. A. The resignation of a member of Council shall not take effect until the same has been accepted by a vote of the majority of the members of Council eligible to vote, exclusive of the person tendering the resignation, **unless otherwise in effect by law**. B. If a vacancy shall occur as a result of the foregoing contingency, it shall then be filled as other vacancies in Council, in accordance with Article IV, Section 5 of the Charter.
- (74) ~~(76)~~Rule ~~767~~45. Removal. Council shall be the judge of the election and qualifications of its own members, including the President of Council. Council may, by at least majority plus one vote of the members elected to Council, expel or remove any member, including the President of Council, for gross misconduct, malfeasance, nonfeasance, misfeasance in or disqualification for office; for violation of his or her oath of office; for the conviction while in office of a crime involving moral turpitude; for persistent failure to abide by the rules of Council, or for absence without justifiable excuse from three consecutive regular meetings. Prior to any such action by Council, the accused member shall be notified in writing of the charge against him or her at least ten days in advance of any hearing upon such charge, and he or she and his or her counsel shall be given an opportunity to be heard, present evidence or examine under oath any witness appearing in support of such charge.
- (75) **Rule 756. Amending Rules. These Rules may be amended, or new Rules adopted, by a majority vote of all the members elected to Council, on the report of the appropriate standing committee of Council as provided for in Rule 14 for such purpose, provided the**

proposed amendments or new Rules shall have been referred to such committee in a preceding regular meeting.

(76) Rule ~~76~~⁷. Continuity of Rules. These Rules shall constitute and serve as the Rules of Council for Council unless amended or new Rules adopted.

SECTION 2. That the existing Fairview Park Codified Ordinance Section 111.03 and any other ordinances or parts thereof in conflict herewith be, and the same hereby are, repealed to the extent of the conflict.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare and to ensure the timely and efficient operation of the City Council and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
REQUESTED BY: COUNCILMAN MCDONOUGH
SPONSORED BY: COUNCILMAN MCDONOUGH

AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF FAIRVIEW PARK TO ENTER INTO AN AGREEMENT WITH THE CUYAHOGA COUNTY JUVENILE COURT IN CONNECTION WITH A COMMUNITY DIVERSION PROGRAM TO ADDRESS JUVENILE MISDEMEANOR AND STATUS OFFENDERS IN THE CITY OF FAIRVIEW PARK, ESTABLISHING A COMMUNITY DIVERSION PROGRAM FUND AS A SPECIAL REVENUE FUND, AND DECLARING AN EMERGENCY.

WHEREAS, Ohio Revised Code Chapter 2151 and the Rules of Juvenile Procedure give general authority for the Cuyahoga County Juvenile Court to establish legal mechanisms to divert complaints before they are filed for formal court action, while protecting the constitutional due process rights of accused juveniles; and

WHEREAS, Ohio Revised Code Section 2151.11 permits the Cuyahoga County Juvenile Court to participate with other public agencies in programs which have as their objective the prevention and control of juvenile delinquency; and

WHEREAS, the Cuyahoga County Juvenile Court desires to promote and develop a Community Diversion Program to address juvenile misdemeanor and status offenders, in order to divert youths who are juvenile offenders involving misdemeanor and status offenses from formal court action and to utilize community resources to ameliorate such situations; and

WHEREAS, the Cuyahoga County Juvenile Court has agreed to develop and implement a Community Diversion Program for misdemeanor and status offense complaints against juveniles in the City of Fairview Park for offenses that are committed elsewhere by residents; and

WHEREAS, this Council desires to enter into an agreement with the Cuyahoga County Juvenile Court to assist the City in addressing juvenile misdemeanor and status offenses, and to request financial assistance thereunder;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. That the Mayor of the City of Fairview Park is hereby authorized to enter into an Inter-agency Agreement with the CUYAHOGA COUNTY JUVENILE COURT to assist the City in addressing juvenile misdemeanor and status offenses and to request financial assistance in connection with a Community Diversion Program established by the Cuyahoga County Juvenile Court, a copy of which is attached hereto as Exhibit" A."

SECTION 2. That there is hereby established the Community Diversion Program Fund as a special revenue fund of the City known as Fund Number 750 to process all receipts and expenditures in connection with this Program.

SECTION 3. That the Director of Finance be and is hereby authorized and directed to certify a copy of this Ordinance to the Auditor of State for approval pursuant to Ohio Revised Code Section 5705.12.

SECTION 4. That funds received from the Cuyahoga County Juvenile Court in connection with the Community Diversion Program shall be placed in the Community Diversion Program Fund; and any local funds necessary to carry out the Community Diversion Program shall be paid from the Community Diversion Program Fund.

SECTION 5. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council, and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 6. That this Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, property, health, safety and welfare of the City, and for the further reason that it is immediately necessary to participate with the Cuyahoga County Juvenile Court in the Community Diversion Program to assist the City in dealing with juvenile misdemeanor and status offenses, provided this Ordinance receives the affirmative vote of a majority plus one of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

**CUYAHOGA COUNTY
COURT OF COMMON PLEAS, JUVENILE COURT DIVISION
COMMUNITY DIVERSION PROGRAM
CITY OF FAIRVIEW PARK
AGREEMENT**

THIS AGREEMENT is entered into this ____ day of _____, 2015 by and between the County of Cuyahoga, Ohio (hereinafter called the "COUNTY"), the Cuyahoga County Court of Common Pleas, Juvenile Court Division (hereinafter called the "COURT") and **City of Fairview Park**, a government entity, with principal offices located at 20777 Lorain Road, Fairview Park, Ohio 44126 (hereinafter called the "VENDOR").

WITNESSETH THAT:

WHEREAS, the COURT desires to engage the VENDOR'S professional and technical services to develop and implement the Community Diversion Program (hereinafter called the "CDP"), or utilize another COURT-approved CDP to hear misdemeanor and status offense complaints that occur in the **City of Fairview Park** or are committed elsewhere by **Fairview Park** residents and the VENDOR can provide these services from July 1, 2015 to December 31, 2015. Attachment A identifies some of those misdemeanor and status offenses appropriate for diversion.

NOW THEREFORE, the parties hereto do mutually agree as follows:

- I. TARGET POPULATION - The youth referred to the project shall be males and females, ages 10 to 17. These youth shall be residents of Cuyahoga County referred by the COURT'S Intake Department (hereinafter called the "YOUTH").

- II. DESCRIPTION OF SERVICES - The CDP shall be developed and implemented according to standards developed by the COURT, which include, but are not limited to:
 - A. The CDP shall have access to at least one Volunteer Magistrate provided by the VENDOR.
 1. A Volunteer Magistrate should be an attorney in good standing, licensed by the State of Ohio or employed by the federal government, and approved by the COURT.
 2. The Volunteer Magistrate shall complete the orientation program and paperwork provided by the COURT.
 - B. The COURT shall review and approve the CDP procedures implemented by the CDP.
 - C. The VENDOR shall have a confidential filing system that the COURT shall review.
 - D. The VENDOR is subject to verification of funding by the COURT.
 - E. The VENDOR shall monitor participants in the CDP program one (1) year from the date of the hearing.
 - F. The VENDOR shall follow reporting requirements as laid out below.
 1. The VENDOR agrees to furnish to the COURT by the first (1st) day of each month the monthly CDP Database Report completed in its entirety for each child diverted during the previous month. For example, all data on diversion hearings occurring in January must be reported by February 1. This data includes, but is not limited to, the type of offense committed by the child and information pertaining to the outcome

(sanctions and services) of the diversion hearing. The VENDOR will report this data to the COURT using the Access database format established by the COURT. The COURT will supply the VENDOR with a database disk. Failure to report the data by the first (1st) day of each month or to follow the Access database format is grounds for discontinuing funding and jeopardizes future eligibility for funding.

2. Information reported in the database will be used for statistical and financial analysis only. Access to this information will be restricted by the COURT.

III. OPERATIONAL DETAILS -

A. SERVICE SITE: YOUTH are served at a mutually agreed upon site.

B. CONTACT PERSON:

VENDOR

Detective Tom Harrington
20777 Lorain Road
Fairview Park, Ohio 44126

COURT

Heather Corcoran
9300 Quincy Avenue
Cleveland, Ohio 44106
(216) 443-8428

IV. OBJECTIVES - The VENDOR shall ensure that the following Objectives and Performance Indicators are met for the program provided under this AGREEMENT:

Objectives

1. 75% of referred YOUTH admitted to the program during the contract period will successfully complete the program.
2. 100% of referred YOUTH admitted to the program will have CDP data electronically submitted in the CDP Access database within one month of admission to the program.

Performance Indicator

1. Number of referred YOUTH admitted to the program during the contract period.
2. Number of YOUTH admitted to the program whose CDP data is electronically submitted in the CDP Access database within one month of admission to the program.

V. BUDGET - Funding for this AGREEMENT is contingent upon the availability of funds. Funding is not to exceed **\$6,000.00** per 6-month period. All funds disbursed to the VENDOR from the COURT shall be audited and monitored by the COURT. Failure to provide adequate or substantial verification of receipt and expenditure of funds shall result in the COURT discontinuing funding. Should the COURT discontinue funding, the VENDOR must reimburse all remaining funds for which substantial documentation of receipt or expenditure cannot be produced. If more than 50% of the allocated funding is not spent at the end of this AGREEMENT, the VENDOR will return the funding to the COURT.

A. Incurring Costs: The COURT shall not be responsible for any cost incurred by the VENDOR prior to commencement and subsequent to the termination of this AGREEMENT.

B. Monthly Fiscal Report: The VENDOR shall, within ten (10) days following the last day of each month, submit an invoice for a monthly payment of **\$1,000.00** to the COURT. No invoices will be processed without an accompanying electronic submission of all CDP data in the Access database. All invoices shall include the VENDOR'S name, program name, address, phone, invoice number, federal tax ID number, VENDOR number and month on it. All invoices must be signed and dated for verification by the VENDOR. Failure to comply with submission of the invoice within the ten (10) day submission rule may result in the COURT not processing the invoice for payment. Additional or corrected invoicing for services beyond the previous month must be requested separately in writing describing the reasons for the additional billing along with specific supporting documentation to substantiate the requested claim. Under no circumstance will the COURT accept or process any initial invoices received after sixty (60) days following the end of the month that the service was provided in. For example, if the service was provided within January, then the 60 day period expires on March 31.

C. Invoice Review: The COURT shall accept the electronic invoice as evidence of its receipt by the COURT. The electronic invoice shall be deemed received the date it is sent by the VENDOR. The COURT shall review invoices for completeness before making payment. The invoices submitted are subject to adjustment for computational or processing errors, incorrect rates, non-covered services and to audit by the COURT.

VI. RETENTION OF ACCOUNTING AND REPORTING PROCEDURES - The VENDOR shall maintain and preserve all fiscal and programmatic records, books, documents and papers that pertain to the performance of this AGREEMENT. Such records shall be subject to inspection, review and audit by COURT personnel. The VENDOR shall maintain the aforementioned records for at least five (5) years following the termination of this AGREEMENT or longer period, as may be required by the applicable records retention schedule.

VII. PROFESSIONALLY WRITTEN RECORDS - All correspondence and reports to the COURT shall be computer-generated and shall appear professional, with the VENDOR'S name, address, and contact information included.

VIII. ON SITE VISITS - The COURT shall be allowed to access, review and discuss activities

and records and shall be allowed to interview individual youth, family, and/or VENDOR'S staff that are served or paid in whole or in part under this AGREEMENT.

IX. **BUILDING CODES-SAFETY ORDINANCES** - If applicable, all buildings, offices and facilities utilized by the program where the YOUTH shall be present shall conform to and abide by all Federal, State, County and City building codes and safety ordinances. Documentation of such shall be presented to the COURT upon request.

X. **INSURANCE** – The VENDOR shall procure, maintain and pay premiums for the insurance coverage and limits of liability indicated below with respect to products, services, work and/or operations performed in connection with this AGREEMENT.

A. **Mandatory Insurance Requirements** - The following three items (Worker's Compensation Insurance, Commercial General Liability Insurance, and Business Automobile Liability Insurance) are all mandatory requirements unless otherwise specified.

1. **Worker's Compensation Insurance** as required by the State of Ohio. Such insurance requirement may be met by either purchasing coverage from the Ohio State Insurance Fund or by maintaining Qualified Self-Insurer status as granted by the Ohio Bureau of Workers Compensation (BWC).

For Contractors with employees working outside of Ohio, Worker's Compensation Insurance as required by the various state and Federal laws as applicable including Employers' Liability coverage with limits of liability not less than:

- \$1,000,000 each accident for bodily injury by accident;
- \$1,000,000 each employee for bodily injury by disease;
- \$1,000,000 policy limit for bodily injury by disease.

Such insurance shall be written on the National Council on Compensation Insurance (NCCI) form or its equivalent.

2. **Commercial General Liability Insurance** with limits of liability not less than:
\$1,000,000 each occurrence bodily injury & property damage;
\$1,000,000 personal & advertising injury;
\$1,000,000 general aggregate;
\$1,000,000 products/completed operations aggregate.

Such insurance shall be written on an occurrence basis on the Insurance Services Office (ISO) form or its equivalent.

3. **Business Automobile Liability Insurance** covering all owned, non-owned, hired, and leased vehicles. Such insurance shall provide a limit of not less than \$1,000,000 combined single limit (bodily injury & property damage) each accident;

Such insurance shall be written on an occurrence basis on the Insurance Services Office (ISO) form or its equivalent.

B. **Insurance Coverage Terms and Conditions** - The insurance policies of the Contractor required for this contract, with the exception of the All Risk Equipment

Insurance and Errors & Omissions Insurance, shall each name the “County of Cuyahoga, Ohio and its employees” as an Additional Insured and shall contain the following provisions:

- Thirty (30) days prior notice of cancellation or material change;
 - A waiver of subrogation wherein the insurer(s) waives all rights of recovery against the County.
1. The insurance required for this contract shall be provided by insurance carrier(s) licensed to transact business and write insurance in the state(s) where operations are performed and shall carry a minimum A.M. Best’s rating of A VII or above.
 2. These insurance provisions shall not affect or limit the liability of the Contractor stated elsewhere in this Contract or as provided by law.
 3. The Contractor shall require any and all of its subcontractors to procure, maintain, and pay premiums for the insurance coverages and limits of liability outlined above with respect to products, services, work and/or operations performed in connection with this Contract.
 4. The County reserves the right to require insurance coverages in various amounts or to modify or waive insurance requirements on a case-by-case basis whenever it is determined to be in the best interest of the County.
 5. If the Bid/Proposal/RFQ specifies the need for higher limits of liability for any applicable insurance provision, the Bid/Proposal/RFQ specifications shall govern.
 6. The Contractor shall furnish a Worker’s Compensation Certificate and Certificate of Insurance evidencing the insurance coverages required herein are in full force and effect. Acceptance of a non-conforming certificate of insurance by the County shall not constitute a waiver of any rights of the parties under this Contract.
 7. Political subdivisions shall have the right to procure the applicable insurance requirements hereunder by participating in a self-insurance program with sufficient limits. Confirmation of self-insured status is required.

XI. ANTI-DISCRIMINATION – The County will follow its policies of non-discrimination. VENDOR hereby agrees that in all matters pertaining to the employment of labor, skilled or unskilled, in the performance of this AGREEMENT, the VENDOR shall at all times conduct its business in a manner that assures there shall be no discrimination exercised against any person because of race, color, national origin, religion, age, handicap, veteran status or any factor as specified in the Civil Rights Act of 1964 and subsequent amendments. It is further agreed that the VENDOR shall fully comply with all appropriate Federal and State laws regarding such regulations including the Americans with Disabilities Act.

XII. ASSIGNABILITY - None of the work or services covered by this AGREEMENT shall be subcontracted without the prior written approval of the COURT.

XIII. RELIGIOUS AFFILIATIONS - Religious programs/programming if offered shall be voluntary and non-denominational. Non-participation by YOUTH shall not result in any penalty.

XIV. CONFIDENTIALITY - The parties will comply with all laws regarding confidentiality

including, but not limited to, R.C. 2151.421, R.C. 5153.17 and, as applicable, R.C. 5101.131. In addition, products of mediation, mediators' notes, mediation records and mediation communications are confidential and subject to the restrictions set forth in O.R.C. 2317.02, O.R.C. 2317.023, and O.R.C. 3109.052. Authorized COURT representatives shall be allowed reasonable access to VENDOR'S records for review of activities that pertain to the performance of this AGREEMENT, and to interview individual participants served and/or VENDOR staff paid under this AGREEMENT only after permission is obtained from the affected mediation participants and suitable written assurances of confidentiality are given to the VENDOR. This does not authorize a jurist, public defender, prosecutor, COURT employee, or State of Ohio employee to obtain information about a specific mediation in contravention of the specified statutes. The VENDOR shall comply with the provisions of the Privacy Act of 1974 and instruct its employees to use the same degree of care as it uses with its own data to keep confidential information concerning client data, the business of the COURT, its financial affairs, its relations with its citizens and its employees as well as any other information which may be specifically classified as confidential by the COURT. Client related information is highly confidential. All Federal and State regulations and statutes related to confidentiality shall be applicable to the VENDOR and it shall have an appropriate contract with its employees to that effect.

XV. LICENSURE - The VENDOR shall have the appropriate license(s) or certification(s) necessary to provide the services of this AGREEMENT. The VENDOR shall also immediately notify the COURT of any change in licensure status affected by the certifying authority.

XVI. AMENDMENT - This AGREEMENT constitutes the entire agreement of the parties in the subject matter hereof and may not be changed, modified, discharged or extended except by written agreement executed by the COURT and the VENDOR. The VENDOR agrees that no representation or warranties shall be binding upon the COURT unless expressed in writing herein or in a duly executed amendment hereof.

XVII. TERMINATION - This AGREEMENT may be terminated by the COURT or the VENDOR upon thirty (30) days prior written notice to the VENDOR. Termination pursuant to this paragraph shall not affect the COURT'S obligation to pay the VENDOR pursuant to the Budget Section of this AGREEMENT for services performed and expenses incurred prior to termination.

XVIII. BREACH OF AGREEMENT REMEDIES - Upon breach or default of any of the provisions, obligations or duties embodied in this AGREEMENT, the parties may exercise any administrative, contractual, equitable, or legal remedies available, without limitation. The waiver of any occurrence of breach or default is not a waiver of subsequent occurrences, and the parties retain the right to exercise all remedies hereinabove mentioned. If the VENDOR fails to perform an obligation or obligations under this AGREEMENT and thereafter such failure(s) is (are) waived by the COURT, such waiver is limited to the particular failure(s) so waived and shall not be deemed to waive other failures hereunder. Waiver by the COURT is not effective unless it is in

writing and signed by the COURT.

- XIX. SERVICE CONTINUITY - In the event that the funding for the CDP is not renewed, the VENDOR shall develop a plan for cases still receiving mediation services at the end of the AGREEMENT period and submit to the COURT.
- XX. ETHICS REQUIREMENTS - The VENDOR shall comply with all County ethics as well as all requirements within the provisions set forth in State of Ohio, Office of the Governor, Executive Order 2007-01S which establishes new ethics requirements.
- XXI. FINDINGS FOR RECOVERY - The VENDOR represents and warrants that it is not subject to an “unresolved” finding for recovery under Ohio Revised Code Section 9.24.
- XXII. CRIMINAL RECORDS CHECK - The VENDOR shall comply with the provisions as specified in the Ohio Revised Code 109.572 regarding criminal records checks for prospective employees and volunteers. The COURT shall receive upon request verification of police checks, reference checks and confirmation of educational requirements for all employees and volunteers of the VENDOR assigned to this program.
- XXIII. PUBLIC RECORDS - All parties hereto acknowledge that the COUNTY is a political subdivision in the State of Ohio and as such is subject the Ohio Revised Code and other law related to the keeping and access to Public Records, including any and all applicable Sunshine Laws, open meeting requirements, and retention schedules effecting any and all manner of communication with the COUNTY and any and all documents in any format or media.
- XXIV. GOVERNING LAW AND JURISDICTION - This AGREEMENT shall be governed by and construed under the laws of the State of Ohio without regard to conflicts of law provisions. The parties agree that the state and federal courts sitting in Ohio will have exclusive jurisdiction over any claim arising out of this AGREEMENT, and each party consents to the exclusive jurisdiction of such courts. The VENDORS hereby agree not to challenge any provision in this AGREEMENT, including this Governing Law and Jurisdiction provision, and not to attempt to remove any legal action outside of Cuyahoga County for any reason.
- XXV. This AGREEMENT has been properly authorized pursuant to the required provisions of any and all charter provisions, ordinances, resolutions and regulations of COUNTY and the VENDOR. The individuals signing on behalf of the parties to this AGREEMENT are authorized to execute this AGREEMENT on behalf of the COURT and the COUNTY and the VENDORS.
- XXVI. ELECTRONIC SIGNATURES - By entering into this AGREEMENT, the VENDOR agrees on behalf of the contracting business entity, its officers, employees, subcontractors, subgrantees, agents or assigns, to conduct this transaction by electronic means by agreeing that all documents requiring county signatures may be executed by electronic means and that the electronic signatures affixed by the COUNTY to said documents shall have the same legal effect as if the signature was manually affixed to a

paper version of the document. The VENDOR also agrees on behalf of the aforementioned entities and persons to be bound by the provisions of chapters 304 and 1306 of the Ohio Revised Code as they pertain to electronic transactions, and to comply with the electronic signature policy of Cuyahoga County.

IN WITNESS WHEREOF, the COUNTY, the COURT and the VENDOR have executed this AGREEMENT as of the date first above written.

City of Fairview Park

By: _____

Cuyahoga County Juvenile Court

By: _____
Marita Kavalec, Court Administrator

Cuyahoga County, Ohio

By: _____
Armond Budish, County Executive

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
ORIGINATED BY: THE FINANCE DEPARTMENT
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

AN ORDINANCE APPROPRIATING FUNDS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF FAIRVIEW PARK, OHIO FOR THE PERIOD COMMENCING JANUARY 1, 2015 AND ENDING DECEMBER 31, 2015 AND DECLARING AN EMERGENCY

WHEREAS, for the ongoing operation of the municipal government, it is necessary to appropriate funds for the fiscal year 2015.

WHEREAS, Ordinance 15-02 Amended, approved March 17, 2015, was amended by Ordinance 15-18, approved on May 5, 2015, needs to be adjusted to reflect budgetary changes.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. To provide for the current expenses and other expenditures of the City of Fairview Park, Ohio for the period commencing January 1, 2015 and ending December 31, 2015 as attached in Exhibit "A."

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and for the further reason that it is necessary for the daily operation of municipal departments in 2015 and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

APPROPRIATIONS 2015
(dollar changes in bold)
CITY OF FAIRVIEW PARK

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15-	\$ Difference
<u>GENERAL FUND</u>							
<u>1110 SECURITY OF PERSONS AND PROPERTY</u>							
PERSONNEL SUBTOTAL	\$707,625.00	\$3,042,342.55	\$2,334,717.55	\$3,042,342.55	\$0.00	\$3,057,342.55	\$15,000.00
OTHER SUBTOTAL	\$52,500.00	\$172,050.00	\$119,550.00	\$172,050.00	\$0.00	\$173,050.00	\$1,000.00
TOTAL SECURITY PERSONS AND PROPERTY	\$760,125.00	\$3,214,392.55	\$2,454,267.55	\$3,214,392.55	\$0.00	\$3,230,392.55	\$16,000.00
<u>1130 FIRE PREVENTION AND CONTROL</u>							
PERSONNEL SUBTOTAL	\$556,550.00	\$2,006,881.28	\$1,450,331.28	\$2,006,881.28	\$0.00	\$2,006,881.28	\$0.00
OTHER SUBTOTAL	\$20,799.85	\$76,140.00	\$55,340.15	\$76,140.00	\$0.00	\$76,140.00	\$0.00
TOTAL FIRE PREVENTION AND CONTROL	\$577,349.85	\$2,083,021.28	\$1,505,671.43	\$2,083,021.28	\$0.00	\$2,083,021.28	\$0.00
<u>1140 FIRE PROTECTION REGIONAL EMS</u>							
TOTAL FIRE PROTECTION REGIONAL EMS	\$40,000.00	\$135,000.00	\$95,000.00	\$135,000.00	\$0.00	\$135,000.00	\$0.00
<u>2200 PUBLIC HEALTH</u>							
TOTAL PUBLIC HEALTH	\$375.00	\$500.00	\$125.00	\$500.00	\$0.00	\$500.00	\$0.00
<u>3420 BAIN PARK CABIN</u>							
TOTAL BAIN PARK CABIN	\$1,191.24	\$4,590.00	\$3,398.76	\$4,590.00	\$0.00	\$4,590.00	\$0.00
<u>3810 SENIOR LIFE OFFICE</u>							
PERSONNEL SUBTOTAL	\$68,500.00	\$279,772.88	\$211,272.88	\$279,772.88	\$0.00	\$279,772.88	\$0.00
OTHER SUBTOTAL	\$8,975.00	\$26,966.16	\$17,991.16	\$26,966.16	\$0.00	\$26,966.16	\$0.00
TOTAL SENIOR LIFE OFFICE	\$77,475.00	\$306,739.04	\$229,264.04	\$306,739.04	\$0.00	\$306,739.04	\$0.00
<u>4410 PARKS AND PROPERTY MAINTENANCE</u>							
PERSONNEL SUBTOTAL	\$42,500.00	\$0.00	(\$42,500.00)	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$18,875.00	\$57,441.06	\$38,566.06	\$57,441.06	\$0.00	\$57,441.06	\$0.00
TOTAL PARKS AND PROPERTY MAINTENANCE	\$61,375.00	\$57,441.06	(\$3,933.94)	\$57,441.06	\$0.00	\$57,441.06	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
4510 PLANNING & DESIGN COMMISSION							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$650.00	\$2,671.78	\$2,021.78	\$2,671.78	\$0.00	\$2,671.78	\$0.00
TOTAL PLANNING COMMISSION	\$650.00	\$2,671.78	\$2,021.78	\$2,671.78	\$0.00	\$2,671.78	\$0.00
4520 BUILDING STANDARDS							
PERSONNEL SUBTOTAL	\$95,625.00	\$414,317.63	\$318,692.63	\$414,317.63	\$0.00	\$414,317.63	\$0.00
OTHER SUBTOTAL	\$3,025.00	\$8,347.53	\$5,322.53	\$8,347.53	\$0.00	\$8,347.53	\$0.00
TOTAL BUILDING STANDARDS	\$98,650.00	\$422,665.16	\$324,015.16	\$422,665.16	\$0.00	\$422,665.16	\$0.00
4530 BOARD OF APPEALS							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$205.50	\$800.00	\$594.50	\$800.00	\$0.00	\$800.00	\$0.00
TOTAL BOARD OF APPEALS	\$205.50	\$800.00	\$594.50	\$800.00	\$0.00	\$800.00	\$0.00
4570 ARCHITECTURAL BOARD OF REVIEW							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL ARCHITECTURAL BOARD OF REVIEW	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5550 RECYCLING & SOLID WASTE DISPOSAL							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$55,250.00	\$230,300.00	\$175,050.00	\$230,300.00	\$0.00	\$230,300.00	\$0.00
TOTAL REFUSE COLLECTION AND DISPOSAL	\$55,250.00	\$230,300.00	\$175,050.00	\$230,300.00	\$0.00	\$230,300.00	\$0.00
6120 TRAFFIC SAFETY							
PERSONNEL SUBTOTAL	\$63,750.00	\$173,913.44	\$110,163.44	\$173,913.44	\$0.00	\$173,913.44	\$0.00
OTHER SUBTOTAL	\$20,000.00	\$60,415.00	\$40,415.00	\$60,415.00	\$0.00	\$70,415.00	\$10,000.00
TOTAL TRAFFIC SAFETY	\$83,750.00	\$234,328.44	\$150,578.44	\$234,328.44	\$0.00	\$244,328.44	\$10,000.00
6800 MOTOR VEHICLE MAINTENANCE							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$43,500.00	\$140,600.00	\$97,100.00	\$140,600.00	\$0.00	\$140,600.00	\$0.00
TOTAL MOTOR VEHICLE MAINTENANCE	\$43,500.00	\$140,600.00	\$97,100.00	\$140,600.00	\$0.00	\$140,600.00	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
<u>7710</u> MAYOR'S OFFICE							
PERSONNEL SUBTOTAL	\$43,650.00	\$168,319.86	\$124,669.86	\$168,319.86	\$0.00	\$168,319.86	\$0.00
OTHER SUBTOTAL	\$2,500.00	\$9,275.11	\$6,775.11	\$9,275.11	\$0.00	\$9,275.11	\$0.00
TOTAL MAYOR'S OFFICE	\$46,150.00	\$177,594.97	\$131,444.97	\$177,594.97	\$0.00	\$177,594.97	\$0.00
<u>7711</u> SERVICE & DEVELOPMENT DIRECTOR'S							
PERSONNEL SUBTOTAL	\$200,000.00	\$822,263.60	\$622,263.60	\$822,263.60	\$0.00	\$822,263.60	\$0.00
OTHER SUBTOTAL	\$28,000.00	\$111,585.00	\$83,585.00	\$111,585.00	\$0.00	\$111,585.00	\$0.00
TOTAL SERVICE DIRECTOR'S OFFICE	\$228,000.00	\$933,848.60	\$705,848.60	\$933,848.60	\$0.00	\$933,848.60	\$0.00
<u>7720</u> FINANCE DEPARTMENT							
PERSONNEL SUBTOTAL	\$62,000.00	\$241,808.34	\$179,808.34	\$241,808.34	\$0.00	\$241,808.34	\$0.00
OTHER SUBTOTAL	\$47,500.00	\$187,800.00	\$140,300.00	\$187,800.00	\$0.00	\$187,800.00	\$0.00
TOTAL FINANCE DEPARTMENT	\$109,500.00	\$429,608.34	\$320,108.34	\$429,608.34	\$0.00	\$429,608.34	\$0.00
<u>7730</u> LEGAL ADMINISTRATION							
PERSONNEL SUBTOTAL	\$30,875.00	\$140,965.37	\$110,090.37	\$140,965.37	\$0.00	\$140,965.37	\$0.00
OTHER SUBTOTAL	\$8,750.00	\$18,000.00	\$9,250.00	\$18,000.00	\$0.00	\$18,000.00	\$0.00
TOTAL LEGAL ADMINISTRATION	\$39,625.00	\$158,965.37	\$119,340.37	\$158,965.37	\$0.00	\$158,965.37	\$0.00
<u>7740</u> ENGINEER							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$9,086.98	\$36,894.22	\$27,807.24	\$36,894.22	\$0.00	\$36,894.22	\$0.00
TOTAL ENGINEER	\$9,086.98	\$36,894.22	\$27,807.24	\$36,894.22	\$0.00	\$36,894.22	\$0.00
<u>7750</u> MUNICIPAL LANDS AND BUILDING							
PERSONNEL SUBTOTAL	\$34,000.00	\$179,001.69	\$145,001.69	\$179,001.69	\$0.00	\$179,001.69	\$0.00
OTHER SUBTOTAL	\$50,000.00	\$227,950.95	\$177,950.95	\$227,950.95	\$0.00	\$242,950.95	\$15,000.00
TOTAL MUNICIPAL LANDS AND BUILDING	\$84,000.00	\$406,952.64	\$322,952.64	\$406,952.64	\$0.00	\$421,952.64	\$15,000.00
<u>7760</u> CIVIL SERVICE							
PERSONNEL SUBTOTAL	\$375.00	\$1,667.98	\$1,292.98	\$1,667.98	\$0.00	\$1,667.98	\$0.00
OTHER SUBTOTAL	\$3,275.00	\$4,300.00	\$1,025.00	\$4,300.00	\$0.00	\$4,300.00	\$0.00
TOTAL CIVIL SERVICE	\$3,650.00	\$5,967.98	\$2,317.98	\$5,967.98	\$0.00	\$5,967.98	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
7770 COUNTY DEDUCTIONS AND AUDIT EXAMINERS							
PERSONNEL SUBTOTAL	\$1,250.00	\$4,820.00	\$3,570.00	\$4,820.00	\$0.00	\$4,820.00	\$0.00
OTHER SUBTOTAL	\$38,000.00	\$151,512.72	\$113,512.72	\$151,512.72	\$0.00	\$151,512.72	\$0.00
TOTAL COUNTY DEDUCTIONS AND AUDIT EXAMINERS	\$39,250.00	\$156,332.72	\$117,082.72	\$156,332.72	\$0.00	\$156,332.72	\$0.00
7780 LEGISLATIVE							
PERSONNEL SUBTOTAL	\$33,625.00	\$134,977.84	\$101,352.84	\$134,977.84	\$0.00	\$134,977.84	\$0.00
OTHER SUBTOTAL	\$3,682.86	\$17,350.00	\$13,667.14	\$17,350.00	\$0.00	\$17,350.00	\$0.00
TOTAL LEGISLATIVE	\$37,307.86	\$152,327.84	\$115,019.98	\$152,327.84	\$0.00	\$152,327.84	\$0.00
7790 OTHER ADMINISTRATIVE							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$508,250.00	\$1,663,506.37	\$1,155,256.37	\$1,663,506.37	\$0.00	\$1,722,006.37	\$58,500.00
TOTAL OTHER ADMINISTRATIVE	\$508,250.00	\$1,663,506.37	\$1,155,256.37	\$1,663,506.37	\$0.00	\$1,722,006.37	\$58,500.00
TOTAL GENERAL FUND	\$2,904,716.43	\$10,955,048.36	\$8,050,331.93	\$10,955,048.36	\$0.00	\$11,054,548.36	\$99,500.00
101 CONTINGENCY RESERVE FUND							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL CONTINGENCY RESERVE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>SPECIAL REVENUE FUNDS</u>							
210 STREET CONSTRUC MAINT & REPAIRS							
6610 STREET MAINTENANCE							
PERSONNEL SUBTOTAL	\$102,125.00	\$394,476.59	\$292,351.59	\$394,476.59	\$0.00	\$394,476.59	\$0.00
OTHER SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL STREET MAINTENANCE	\$102,125.00	\$394,476.59	\$292,351.59	\$394,476.59	\$0.00	\$394,476.59	\$0.00
6620 STREET CLEANING							
PERSONNEL SUBTOTAL	\$79,625.00	\$305,497.64	\$225,872.64	\$305,497.64	\$0.00	\$305,497.64	\$0.00
OTHER SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL STREET CLEANING	\$79,625.00	\$305,497.64	\$225,872.64	\$305,497.64	\$0.00	\$305,497.64	\$0.00
TOTAL STREET CONSTRUC MAINT RP	\$181,750.00	\$699,974.23	\$518,224.23	\$699,974.23	\$0.00	\$699,974.23	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
<u>220 STATE HIGHWAY FUND</u>							
<u>6610 STREET MAINTENANCE</u>							
TOTAL STREET MAINTENANCE	\$15,000.00	\$50,000.00	\$35,000.00	\$50,000.00	\$0.00	\$50,000.00	\$0.00
<u>6620 STREET CLEANING</u>							
TOTAL STREET CLEANING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL STATE HIGHWAY FUND	\$15,000.00	\$50,000.00	\$35,000.00	\$50,000.00	\$0.00	\$50,000.00	\$0.00
<u>230 RECREATION FUND</u>							
PERSONNEL SUBTOTAL	\$358,000.00	\$1,451,563.43	\$1,093,563.43	\$1,451,563.43	\$0.00	\$1,451,563.43	\$0.00
OTHER SUBTOTAL	\$625,338.57	\$2,749,643.75	\$2,124,305.18	\$2,749,643.75	\$0.00	\$2,749,643.75	\$0.00
TOTAL RECREATION FUND	\$983,338.57	\$4,201,207.18	\$3,217,868.61	\$4,201,207.18	\$0.00	\$4,201,207.18	\$0.00
<u>232 RECREATION COMMUNITY CENTER FUND</u>							
TOTAL RECREATION COMMUNITY CENTER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>240 POLICE AND FIRE PENSION FUND</u>							
PERSONNEL SUBTOTAL	\$257,500.00	\$987,139.42	\$729,639.42	\$987,139.42	\$0.00	\$987,139.42	\$0.00
OTHER SUBTOTAL	\$1,000.00	\$3,616.70	\$2,616.70	\$3,616.70	\$0.00	\$3,616.70	\$0.00
TOTAL POLICE AND FIRE PENSION FUND	\$258,500.00	\$990,756.12	\$732,256.12	\$990,756.12	\$0.00	\$990,756.12	\$0.00
<u>245 S.A.V.E. FUND</u>							
TOTAL S.A.V.E FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>250 STREET LIGHTING FUND</u>							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$60,600.00	\$317,400.00	\$256,800.00	\$317,400.00	\$0.00	\$317,400.00	\$0.00
TOTAL STREET LIGHTING FUND	\$60,600.00	\$317,400.00	\$256,800.00	\$317,400.00	\$0.00	\$317,400.00	\$0.00
<u>255 SOLID WASTE FEE</u>							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$185,000.00	\$740,000.00	\$555,000.00	\$740,000.00	\$0.00	\$740,000.00	\$0.00
TOTAL SOLID WASTE FEE FUND	\$185,000.00	\$740,000.00	\$555,000.00	\$740,000.00	\$0.00	\$740,000.00	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
<u>270 FIRE OPERATING LEVY FUND</u>							
PERSONNEL SUBTOTAL	\$66,500.00	\$269,393.61	\$202,893.61	\$269,393.61	\$0.00	\$269,393.61	\$0.00
OTHER SUBTOTAL	\$1,275.00	\$4,004.00	\$2,729.00	\$4,004.00	\$0.00	\$4,004.00	\$0.00
TOTAL FIRE OPERATING LEVY FUND	\$67,775.00	\$273,397.61	\$205,622.61	\$273,397.61	\$0.00	\$273,397.61	\$0.00
<u>275 SAFE ROUTES TO SCHOOL FUND</u>							
TOTAL SAFE ROUTES TO SCHOOL FUND	\$182,500.00	\$364,700.00	\$182,200.00	\$364,700.00	\$0.00	\$364,700.00	\$0.00
<u>285 FEMA GRANT FUND</u>							
TOTAL FEMA GRANT FUND	\$0.00	\$109,389.00	\$109,389.00	\$109,389.00	\$0.00	\$109,389.00	\$0.00
<u>290 FEDERAL GRANTS FUND</u>							
TOTAL FEDERAL GRANTS FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>295 STATE GRANT FUND</u>							
TOTAL STATE GRANT FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>500 WATER REIMBURSEMENT FUND</u>							
PERSONNEL SUBTOTAL	\$750.00	\$0.00	(\$750.00)	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$2,750.00	\$65,000.00	\$62,250.00	\$65,000.00	\$0.00	\$65,000.00	\$0.00
TOTAL WATER REIMBURSEMENT FUND	\$3,500.00	\$65,000.00	\$61,500.00	\$65,000.00	\$0.00	\$65,000.00	\$0.00
<u>540 GILLES-SWEET FUND</u>							
PERSONNEL SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
OTHER SUBTOTAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL GILLES-SWEET FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>711 BAIN PARK RESTORATION</u>							
TOTAL BAIN PARK RESTORATION	\$5,000.00	\$11,500.00	\$6,500.00	\$11,500.00	\$0.00	\$11,500.00	\$0.00
<u>714 LAW ENFORCEMENT TRUST FUND</u>							
TOTAL LAW ENFORCEMENT TRUST FUND	\$375.00	\$5,600.00	\$5,225.00	\$5,600.00	\$0.00	\$5,600.00	\$0.00
<u>715 D.U.I. EDUCATE FUND</u>							
TOTAL D.U.I. EDUCATE FUND	\$4,100.00	\$6,400.00	\$2,300.00	\$6,400.00	\$0.00	\$6,400.00	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
<u>CAPITAL PROJECTS FUNDS</u>							
<u>231 RECREATION CONSTRUCTION FUND</u>							
TOTAL RECREATION CONSTRUCTION FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>260 PERMANENT IMPROVEMENT FUND</u>							
TOTAL PERMANENT IMPROVEMENT FUND	\$103,009.83	\$392,647.75	\$289,637.92	\$392,647.75	\$0.00	\$392,647.75	\$0.00
<u>709 REDEVELOPMENT FUND</u>							
TOTAL REDEVELOPMENT FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>710 SENIOR CENTER CONST FUND</u>							
TOTAL SENIOR CENTER CONST FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<u>811 CAPITAL PROJECTS FUND</u>							
TOTAL CAPITAL PROJECTS FUND	\$295,765.00	\$1,147,675.50	\$851,910.50	\$1,282,675.50	\$135,000.00	\$1,957,675.50	\$675,000.00
TOTAL CAPITAL PROJECTS FUNDS	\$398,774.83	\$1,540,323.25	\$1,141,548.42	\$1,675,323.25	\$135,000.00	\$2,350,323.25	\$675,000.00
<u>ENTERPRISE FUNDS</u>							
<u>510 FAIRVIEW PARK SANITARY SEWER FUND</u>							
PERSONNEL SUBTOTAL	\$48,850.00	\$188,686.72	\$139,836.72	\$188,686.72	\$0.00	\$188,686.72	\$0.00
OTHER SUBTOTAL	\$1,004,720.00	\$1,750,618.44	\$745,898.44	\$1,750,618.44	\$0.00	\$1,830,618.44	\$80,000.00
TOTAL FAIRVIEW PARK SANITARY SEWER FUND	\$1,053,570.00	\$1,939,305.16	\$885,735.16	\$1,939,305.16	\$0.00	\$2,019,305.16	\$80,000.00
<u>550 WATER LINE RECONDITIONING</u>							
TOTAL WATER LINE RECONDITIONING FUND	\$0.00	\$2,158,825.00	\$2,158,825.00	\$2,158,825.00	\$0.00	\$2,158,825.00	\$0.00
TOTAL ENTERPRISE FUNDS	\$1,053,570.00	\$4,098,130.16	\$3,044,560.16	\$4,098,130.16	\$0.00	\$4,178,130.16	\$80,000.00
<u>INTERNAL SERVICE FUNDS</u>							
<u>731 HEALTH INS RESERVE FUND</u>							
PERSONNEL SUBTOTAL	\$425,000.00	\$1,300,755.04	\$875,755.04	\$1,300,755.04	\$0.00	\$1,300,755.04	\$0.00
OTHER SUBTOTAL	\$3,750.00	\$0.00	(\$3,750.00)	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL HEALTH INS RESERVE FUND	\$428,750.00	\$1,300,755.04	\$872,005.04	\$1,300,755.04	\$0.00	\$1,300,755.04	\$0.00

	Temporary Ord #14-59 (12/15/14)	Annual Ord #15-02A (03/16/15)	\$ Difference	Supplemental #1 Ord #15-18 (05/04/15)	\$ Difference	Supplemental #2 Ord #15- \$ Difference	\$ Difference
761 SENIOR LIFE DONATIONS							
TOTAL SENIOR LIFE DONATIONS	\$5,000.00	\$21,300.00	\$16,300.00	\$21,300.00	\$0.00	\$21,300.00	\$0.00
790 SURVEY SAN/STORM SEWER							
TOTAL SURVEY SAN/STORM SEWER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
791 PRELIM INVESTIGATION							
TOTAL PRELIM INVESTIGATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL AGENCY FUNDS	\$26,287.50	\$100,166.47	\$73,878.97	\$100,166.47	\$0.00	\$105,666.47	\$5,500.00
TOTAL ALL FUNDS	\$6,937,220.91	\$26,514,314.23	\$19,577,093.32	\$26,649,314.23	\$135,000.00	\$27,509,314.23	\$860,000.00

2015 SCHEDULED TRANSFERS TEMPORARY ORDINANCE #14-59

FROM	TO	AMOUNT
100	240	\$ 237,500.00
100	255	\$ 185,000.00
		\$ 422,500.00

2015 SCHEDULED TRANSFERS ORDINANCE # 15-18

FROM	TO	AMOUNT
100	240	\$ 775,000.00
741	260	\$ 50,000.00
		\$ 825,000.00

2015 SCHEDULED TRANSFERS ORDINANCE # 15-02A

FROM	TO	AMOUNT
100	240	\$ 775,000.00
741	260	\$ 50,000.00
		\$ 825,000.00

2015 SCHEDULED TRANSFERS ORDINANCE # 15-

FROM	TO	AMOUNT
100	240	\$ 775,000.00
741	260	\$ 50,000.00
		\$ 825,000.00

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

AN ORDINANCE AUTHORIZING ADDITIONAL FLOW MONITORS FROM
HYDROMAX USA, LLC AND DECLARING AN EMERGENCY

WHEREAS, the City of Fairview Park entered a contract with Hydromax USA, LLC (“Hydromax”) for data collection and flow monitoring work in an amount not to exceed Forty-Two Thousand Dollars (\$42,000.00) as authorized by Ordinance No.14-68, approved on January 20, 2015, and as authorized by the Board of Control; and

WHEREAS, it is in the best interest of the City of Fairview Park to amend the contract with Hydromax utilize additional flow monitors in connection with the work being performed by Hydromax and in consultation with the City’s consultant, Black and Veatch, at an additional cost not to exceed Eleven Thousand Two Hundred Dollars (\$11,200.00) .

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. The Mayor is hereby authorized to amend the contract with Hydromax USA, LLC, authorized pursuant to Ordinance No.14-68, to approve the use of additional flow monitors, in an amount not to exceed an additional Eleven Thousand Two Hundred Dollars (\$11,200.00), the cost of which will be paid from the Sanitary Sewer Fund (510).

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and so that the additional flow monitors can be purchased immediately, and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force from immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM WITH BOBCAT OF CLEVELAND FOR THE PURCHASE OF A SKID-STEER LOADER AND A COMPACT EXCAVATOR FOR THE SERVICE DEPARTMENT AND DECLARING AN EMERGENCY

WHEREAS, the Service Department is in need of two new pieces of equipment for daily operations and maintenance; and

WHEREAS, an S650 T4 Bobcat Skid-Steer Loader and an E35i T4 ZTS Bobcat Compact Excavator can be purchased from Bobcat of Cleveland, 32200 Lorain Road, North Ridgeville, Ohio, an authorized vendor who offers such vehicle at a price determined by the General Services Administration for the State of Ohio.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. The Mayor is hereby authorized to enter into a contract with Bobcat of Cleveland, an authorized vendor who offers such vehicles to the City at a price determined by the General Services Administration for the State of Ohio, for the purchase of an S650 T4 Bobcat Skid-Steer Loader and an E35i T4 ZTS Bobcat Compact Excavator for use by the Service Department

SECTION 2. That the cost of the purchase of both the S650 T4 Bobcat Skid-Steer Loader and the E35i T4 ZTS Bobcat Compact Excavator in an amount not to exceed Eighty Thousand Dollars (\$80,000.00) will be paid from the FP Sanitary Sewer Fund (510).

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and so that the vehicles can be available for use by the Service Department as soon as possible, and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force from immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT THROUGH THE STATE OF OHIO COOPERATIVE PURCHASING PROGRAM WITH VALLEY FORD TRUCK, INC. FOR THE PURCHASE OF A TRUCK WITH PLOW FOR THE SERVICE DEPARTMENT AND DECLARING AN EMERGENCY

WHEREAS, the Service Department is in need of a new truck with snow plow to day to day operations and maintenance; and

WHEREAS, a 2015 Ford F-550 4x2 Regular Cab 141" Wheelbase Gas Engine Cab Chassis with snow plow attachment can be purchased from Valley Ford Truck, Inc., 5715 Canal Road, Cleveland, Ohio, an authorized vendor who offers such vehicle at a price determined by the General Services Administration for the State of Ohio.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. The Mayor is hereby authorized to enter into a contract with Valley Ford Truck, Inc., an authorized vendor who offers such vehicle to the City at a price determined by the General Services Administration for the State of Ohio, for the purchase of a 2015 Ford F-550 4x2 Regular Cab 141" Wheelbase Gas Engine Cab Chassis with snow plow attachment for use by the Service Department.

SECTION 2. That the cost of the purchase of the 2015 Ford F-550 4x2 Regular Cab 141" Wheelbase Gas Engine Cab Chassis with snow plow attachment, in an amount not to exceed Sixty Thousand Dollars (\$60,000.00), will be paid from the Water Reimbursement Fund (500).

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and so that the truck can be ordered immediately and available for use by the Service Department, and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force from immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

CITY OF FAIRVIEW PARK
RESOLUTION NO. 15-
ORIGINATED BY: THE FINANCE DEPARTMENT
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

A RESOLUTION ADOPTING THE ALTERNATIVE TAX BUDGET OF THE CITY OF FAIRVIEW PARK, STATE OF OHIO, FOR FISCAL YEAR BEGINNING JANUARY 1, 2016, AND SUBMITTING THE SAME TO THE CUYAHOGA COUNTY FISCAL OFFICER AND DECLARING AN EMERGENCY

WHEREAS, the Mayor has heretofore prepared a tentative budget for the City of Fairview Park, State of Ohio, for the fiscal year beginning January 1, 2016 showing estimates of all balances that will be available at the beginning of the year 2016 for the purpose of such year, and all revenues to be received for such fiscal year, including all general and special taxes, fees, costs, percentages, penalties, allowances, prerequisites and all other types of classes of revenue; also estimates of all expenditures of changes in or for the purpose of such fiscal year to be paid or met from said revenues or balances; and otherwise conforming with the requirements of law; and

WHEREAS, said budget has been made conveniently available to public inspection for at least ten (10) days by having at least two (2) copies thereof on file in the Office of the Director of Finance.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. That the budget of the City of Fairview Park, Ohio, for the fiscal year beginning January 1, 2016, heretofore prepared by the Mayor, and submitted to this Council, copies of which have been and are on file in the office of the Director of Finance be and it is hereby adopted as the official budget of the City of Fairview Park, Ohio for the fiscal year beginning January 1, 2016.

SECTION 2. That the Clerk be, and is hereby authorized and directed to certify a copy of said budget, and a copy of this resolution, and to submit the same to the Cuyahoga County Fiscal Officer.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare and for the further reason that it may be certified to the Cuyahoga County Fiscal Officer by date prescribed by law; and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force from immediately upon its passage and approval by the Mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

ALTERNATIVE TAX BUDGET INFORMATION

Political Subdivision/Taxing Unit FAIRVIEW PARK CITY

For the Fiscal Year Commencing JANUARY 1, 2016

Fiscal Officer Signature _____ Date _____

COUNTY OF CUYAHOGA

Background

Substitute House Bill No. 129 (HB129) effective June 3, 2002, was enacted by the 124th General Assembly in part to allow a county budget commission to waive the requirement that a taxing authority adopt a tax budget for a political subdivision or other taxing unit, pursuant to Ohio Revised Code (ORC) Section 5705.281.

Ohio Revised Code Section 5705.281

Under the amended version of this section pursuant to HB 129, a county budget commission, by an affirmative vote of a majority of the commission, including an affirmative vote by the county auditor, may waive the tax budget for any subdivision or other taxing unit. However, the commission may require the taxing authority to provide any information needed by the commission to perform its duties, including the division of the tax rates as provided under ORC Section 5705.04.

County Budget Commission Duties

The county budget commission must still certify tax rates to each subdivision or other taxing unit, by March 1 for school districts and by September 1 for all other taxing authorities under ORC Section 5705.35, even when a tax budget is waived. Also, the commission is still required to issue an official certificate of estimated resources under ORC Section 5705.35 and amended official certificates of estimated resources under ORC Section 5705.36.

Therefore, when a budget commission is setting tax rates based on a taxing unit's need, for purposes of ORC Sections 5705.32, 5705.34, and 5705.341, its determination must be based on that other information the commission asked the taxing authority to provide under ORC Section 5705.281, when the tax budget was waived. Also, an official certificate must be based on that other information the commission asked the taxing authority to provide.

County Budget Commission Action

On October 11, 2002, during the Cuyahoga County Budget Commission meeting, the commission with an affirmative vote of all members waived the requirement for taxing authorities of subdivisions or other taxing units (Including Schools) to adopt a tax budget as provided under ORC Section 5705.281, but shall require the filing of this Alternative Tax Budget Information document on an annual basis.

Alternative Tax Budget Information Filing Deadline

For all political subdivisions excluding school districts, the fiscal officer must file one copy of this document with the County Fiscal Officer on or before July 20th. For school districts the fiscal officer must file one copy of this document with the County Fiscal Officer on or before January 20th.

GUIDELINES FOR COMPLETING THE ALTERNATIVE TAX BUDGET INFORMATION

SCHEDULE 1

The general purpose of schedule 1 is to meet the requirement of Ohio Revised Code (ORC) Section 5705.04 which requires the taxing authority of each subdivision to divide the taxes levied into separate levies. For help use the schedule B issued by the budget commission for the current year and add any new levies. This will help to ensure that no levies are missed.

In column 1 list only those individual funds which are requesting general property tax revenue. In column 2 purpose refers to the following terms, inside, current expenses, and special levy for example. In column 4 levy type refers to renewal, additional, and replacement for example. In column 9 identify the amount of general property tax you wish to request.

NOTE:

The general purpose of column 9 is to demonstrate the need to produce property tax revenues to cover the estimated expenditures for the budget year. ORC Section 5705.341 states in part;

"Nothing in this section or any section of the ORC shall permit or require the levying of any rate of taxation, whether within the 10 mill limitation or whether the levy has been approved by the electors, the political subdivision or the charter of a municipal corporation in excess of such 10 mill limitation, unless such rate of taxation for the ensuing fiscal year is clearly required by a budget properly and lawfully, adopted under this chapter or by other information required per ORC 5705.281."

Property tax revenue includes real estate taxes, personal property taxes, homestead and rollback, and the personal property 10,000 exempt monies.

SCHEDULE 2

The general purpose of schedule 2 is to produce an Official Certificate of Estimated Resources for all funds.

In column 3, total estimated receipts should include all revenues plus transfers in excluding property taxes and local government revenue. All taxing authority must submit a list of all tax transfers.

SCHEDULE 3

The general purpose of schedule 3 is to provide inside/charter millage for debt service. The basic security for payment of general obligation debt is the requirement of the levy of ad valorem property taxes within the 10 mill limitation imposed by Ohio law. Ohio law requires a levy and collection of ad valorem property tax to pay debt service on general obligation debt as it becomes due, unless that debt service is paid from other sources.

SCHEDULE 4

The general purpose of schedule 4 is to provide for the proper amount of millage to cover debt service requirements on voted bond issues. Major capital improvement projects are sometimes financed through the use of voted bonds. The taxing authority seeks voter approval of general obligation bonds and of the levy of property taxes outside the indirect debt limitation in whatever amount is necessary to pay debt service on those bonds.

SCHEDULE 5

The general purpose of schedule 5 is to properly account for tax anticipation notes. See schedule 5 for more details.

2015 BUDGET TRANSFERS

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
GF	POLICE & FIRE PENSION	\$800,000.00

DIVISION OF TAXES LEVIED

(Levies Inside & Outside 10 Mill Limitation, Inclusive Of Debt Levies)
 (List All Levies Of The Taxing Authority)

SCHEDULE 1

I	II	III	IV	V	VI	VII	VIII	IX
Fund	Purpose	Authorized By Voters On MM/DD/YY	Levy Type	Number Of Years Levy To Run	Tax Year Begins/ Ends	Collection Year Begins/ Ends	Maximum Rate Authorized	\$ AMOUNT Requested Of Budget Commission
GENERAL	CHARTER	00/00/1959		CONT	1/15-12/15	1/16-12/16	8.33 MILLS	\$3,100,000.00
PERMANENT IMP	CHARTER	5/31/1994		CONT	1/15-12/15	1/16-12/16	0.87 MILLS	\$320,000.00
FIRE OPERATING	SPECIAL	11/8/2011		5 YEARS	1/15-12/15	1/16-12/16	1.00 MILLS	\$306,000.00
RECREATION	CHARTER	11/5/1996		CONT	1/15-12/15	1/16-12/16	1.00 MILLS	\$365,000.00
POLICE PENSION	INSIDE				1/15-12/15	1/16-12/16	0.30 MILLS	\$110,200.00
FIRE PENSION	INSIDE				1/15-12/15	1/16-12/16	0.30 MILLS	\$110,200.00
Totals							11.80 MILLS	\$4,311,400.00

STATEMENT OF FUND ACTIVITY

(List All Funds Individually)

SCHEDULE 2

I	II	III	IV	V	VI	VII
Fund BY Type	Beginning Estimated Unencumbered Fund Balance	Property Taxes and Local Government Revenue	Other Sources Receipts	Total Resources Available for Expenditures	Total Estimated Expenditures & Encumbrances	Ending Estimated Unencumbered Balance
100 GENERAL	\$1,358,600.65	\$3,398,000.00	\$6,200,000.00	\$10,956,600.65	\$10,000,000.00	\$956,600.65
101 Contingent Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
210 SCMR	\$33,320.08	\$0.00	\$701,100.00	\$734,420.08	\$700,000.00	\$34,420.08
220 STATE HIGHWAY	\$32,520.75	\$0.00	\$54,500.00	\$87,020.75	\$50,000.00	\$37,020.75
230 RECREATION	\$1,193,981.81	\$365,000.00	\$3,403,500.00	\$4,962,481.81	\$3,800,000.00	\$1,162,481.81
231 RECREATION CAPITAL	\$723,817.45	\$0.00	\$0.00	\$723,817.45	\$0.00	\$723,817.45
232 RECREATION COMM CENTER	\$30.00	\$0.00	\$0.00	\$30.00	\$0.00	\$30.00
240 POLICE/FIRE PENSION	\$141,618.83	\$220,400.00	\$800,000.00	\$1,162,018.83	\$1,000,000.00	\$162,018.83
250 STREET LIGHTING	\$16,744.40	\$0.00	\$233,000.00	\$249,744.40	\$240,000.00	\$9,744.40
255 SOLID WASTE	\$172,236.72	\$0.00	\$757,000.00	\$929,236.72	\$740,000.00	\$189,236.72
260 PERMANENT IMPROVEMENT	\$94,664.00	\$320,000.00	\$0.00	\$414,664.00	\$393,000.00	\$21,664.00
270 FIRE OPERATING	\$168,879.54	\$306,000.00	\$0.00	\$474,879.54	\$273,400.00	\$201,479.54
275 SAFE ROUTES TO SCHOOL GRANT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
300 BOND RETIREMENT	\$176.29	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
500 WATER REIMBURSEMENT	\$11,775.88	\$0.00	\$29,000.00	\$40,775.88	\$25,000.00	\$15,775.88
510 F.P. SANITARY SEWER	\$2,654,422.65	\$0.00	\$2,500,000.00	\$5,154,422.65	\$2,000,000.00	\$3,154,422.65
550 WATER LINE RECONDITIONING	\$0.00	\$0.00	\$2,000,000.00	\$2,000,000.00	\$2,000,000.00	\$0.00
611 SPECIAL HOLDING ACCOUNT	\$245,909.59	\$0.00	\$57,200.00	\$303,109.59	\$65,000.00	\$238,109.59
709 REDEVELOPMENT FUND	\$416.57	\$0.00	\$0.00	\$416.57	\$0.00	\$416.57
710 SENIOR CENTER	\$10,857.07	\$0.00	\$0.00	\$10,857.07	\$0.00	\$10,857.07
711 BAIN PARK RESTORATION	\$23,707.00	\$0.00	\$9,500.00	\$33,207.00	\$12,000.00	\$21,207.00
713 STATE BLDG 3% ASSESSMENT	\$1,795.33	\$0.00	\$2,300.00	\$4,095.33	\$2,400.00	\$1,695.33
714 LAW ENFORCEMENT TRUST	\$2,092.56	\$0.00	\$2,000.00	\$4,092.56	\$4,000.00	\$92.56
715 D.U.I. EDUCATION	\$6,786.13	\$0.00	\$4,000.00	\$10,786.13	\$6,400.00	\$4,386.13
716 P.O.P.A.S.	\$54,347.39	\$0.00	\$90,000.00	\$144,347.39	\$68,000.00	\$76,347.39
731 Health Insurance	\$395,970.59	\$0.00	\$1,305,000.00	\$1,700,970.59	\$1,305,000.00	\$395,970.59
732 Employee Section 125	\$1,610.44	\$0.00	\$16,500.00	\$18,110.44	\$16,500.00	\$1,610.44
741 Cable Franchise Fee	\$980,021.08	\$0.00	\$690,000.00	\$1,670,021.08	\$235,000.00	\$1,435,021.08
751 DARE Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
761 Senior Life Donations	\$36,095.33	\$0.00	\$18,000.00	\$54,095.33	\$25,000.00	\$29,095.33
772 Cemetary Restoration	\$1,225.00	\$0.00	\$0.00	\$1,225.00	\$0.00	\$1,225.00
781 Emerency Medical	\$92,696.25	\$0.00	\$365,000.00	\$457,696.25	\$370,000.00	\$87,696.25
811 Capital Project	\$436,827.54	\$0.00	\$900,000.00	\$1,336,827.54	\$1,300,000.00	\$36,827.54
Total	\$8,893,146.92	\$4,609,400.00	\$20,137,600.00	\$33,639,970.63	\$24,630,700.00	\$9,009,270.63

UNVOTED GENERAL OBLIGATION DEBT

(Include General Obligation Debt To Be Paid From Inside/Charter Millage Only)

(Do Not Include General Obligation Debt Being Paid By Other Sources)

(Do Not Include Special Obligation Bonds & Revenue Bonds)

SCHEDULE 3

I Purpose Of Bonds Or Notes	II Date Of Issue	III Final Maturity Date	IV Principal Amount Outstanding At The Beginning Of The Calendar Year	V Amount Required To Meet Calendar Year Principal & Interest Payments	VI Amount Receivable From Other Sources To Meet Debt Payments
2012 G.O. BONDS (Various Purpose)	12.01.2012	12.01.2019	\$1,159,312.52	\$298,312.50	
2012 G.O. BONDS (Gemini)	12.01.2012	12.01.2030	\$26,190,050.00	\$1,247,287.50	
Totals			\$27,349,362.52	\$1,545,600.00	

TAX ANTICIPATION NOTES

(Schools Only)

SCHEDULE 5

Tax anticipation notes are issued in anticipation of the collection of the proceeds of a property tax levy. The amount of money required to cover debt service must be deposited into a bond retirement fund, from collections and distribution of the tax levy, in the amounts and at the times required to pay those debt charges as provided in the legislation authorizing the tax anticipation notes. (ORC Section 133.24)

The appropriation to the fund which normally receives the tax levy proceeds is limited to the balance available after deducting the amounts to be applied to debt service.

After the issuance of general obligation securities or of securities to which section 133.24 of the ORC applies, the taxing authority of the subdivision shall include in its annual tax budget, and levy a property tax in a sufficient amount, with any other monies available for the purpose, to pay the debt charges on the securities payable from property tax. (ORC Section 133.25)

	Name Of Tax Anticipation Note Issue	Name Of Tax Anticipation Note Issue
Amount Required To Meet Budget Year Principal & Interest Payments:		
Principal Due		
Principal Due Date		
Interest Due		
Interest Due Date		
Interest Due		
Interest Due Date		
Total		
Name Of The Special Debt Service Fund		

Amount Of Debt Service To Be Apportioned To The Following Settlements:		
February Real		
August Real		
June Tangible		
October Tangible		
Total		
Name Of Fund To Be Charged		

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-20
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

AN ORDINANCE AUTHORIZING THE CITY OF FAIRVIEW PARK TO ADVERTISE FOR REQUEST FOR QUALIFICATIONS AND THE MAYOR TO ENTER INTO A CONTRACT WITH THE MOST QUALIFIED FIRM AS DETERMINED BY THE BOARD OF CONTROL, FOR THE FAIRVIEW PARK CITY HALL PARKING LOT RETROFIT PROJECT AND DECLARING AN EMERGENCY

WHEREAS, the City of Fairview Park has been awarded a grant from the Ohio Environmental Protection Agency in the amount of Eighty-Four Thousand Dollars (\$84,000.00) to retrofit 7,630 square feet of parking lot at Fairview Park City Hall with pervious pavement to reduce untreated stormwater runoff and demonstrate the feasibility of this stormwater best management practice, with the grant funding sixty percent (60%) of the project costs; and

WHEREAS, in applying for the grant, the City of Fairview Park is committed to providing a local match of Fifty-Six Thousand Dollars (\$56,000), or Forty percent (40%) of the project costs, which has been budgeted for in the Capital Projects Funds (811); and

WHEREAS, the work to be performed is generally performed by a firm that can both design the green infrastructure and perform the construction services necessary to complete the project; and

WHEREAS, the City has authority to establish criteria upon which a contract for design-build services can be entered into with a design-build firm; and

WHEREAS, after proper advertisement, the potential firms will submit, and the City will evaluate, the statements of qualifications submitted by firms that can design and construct the pervious pavement retrofit project, and the City will select a contractor to perform the work.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. That the City of Fairview Park is hereby authorized to advertise for a firm to design and construct the Fairview Park City Hall Parking Lot Retrofit Project.

SECTION 2. That the Mayor is authorized to enter into a contract with the most qualified firm in response to the request for qualification, as determined by the Board of Control, for the Fairview Park City Hall Parking Lot Retrofit Project in an amount not to exceed One Hundred Forty Thousand Dollars (\$140,000.00) to be paid from the Capital Projects Fund (811).

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 4. That this Resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare; and for the further reason that it is in the best interest to begin the project as quickly as possible during good weather, and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading: 04.20.15
2nd reading: 05.04.15
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

CITY OF FAIRVIEW PARK
RESOLUTION NO. 15-14
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FINANCIAL ASSISTANCE UNDER THE STATE OF OHIO, DEPARTMENT OF NATURAL RESOURCES NATUREWORKS GRANT PROGRAM, AND DECLARING AN EMERGENCY

WHEREAS, the State of Ohio, through the NatureWorks grant program, administered by the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes; and

WHEREAS, the City of Fairview Park desires financial assistance under the NatureWorks grant program to purchase and install new playground equipment for Grannis Park; and

WHEREAS, the most competitive of NatureWorks grant applications include a local match by the applicant equal to or exceeding twenty-five percent (25%) of the total project cost.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. That the Council of the City of Fairview Park hereby approves the filing of an application for financial assistance under the NatureWorks grant program to purchase and install new playground equipment at Grannis Park.

SECTION 2. That the Mayor of the City of Fairview Park is authorized and directed to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance.

SECTION 3. That this Council does agree to obligate the funds, to be taken from the Recreation Fund (230), required to satisfactorily complete the proposed project, including as part of the application a local match equaling twenty-five percent (25%) of the project cost, and becoming eligible for reimbursement under the terms of the NatureWorks grant program.

SECTION 4. That the Clerk of Council is hereby authorized to attach a certified copy of this Resolution to the City of Fairview Park's NatureWorks grant application prior to its filing.

SECTION 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 6. That this Resolution is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare; and for the further reason that the application must be submitted by the May 1, 2015 deadline and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading: 04.20.15
2nd reading: 05.04.15
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council

CITY OF FAIRVIEW PARK
ORDINANCE NO. 15-
REQUESTED BY: MAYOR EILEEN ANN PATTON
SPONSORED BY: COUNCILWOMAN CLEARY
CO-SPONSORED BY: COUNCILMAN MINEK

AN ORDINANCE AUTHORIZING THE CITY OF FAIRVIEW PARK TO ENTER INTO A CONTRACT WITH SCHIRMER CONSTRUCTION, LLC FOR EMERGENCY REPAIRS TO MASTICK ROAD AND DECLARING AN EMERGENCY

WHEREAS, Mastick Road, between West 210th Street and Eaton Road in the City of Fairview Park (“City”) is in need of emergency repair to stabilize the bank and stop roadway degradation; and

WHEREAS, the condition of Mastick Road between West 210th Street and Eaton Road has required the closure of the eastbound lane and creates an imminent public danger; and

WHEREAS, Mastick Road is a Cuyahoga County (“County”) road ; and

WHEREAS, the estimated cost of the emergency repairs is Five Hundred Thousand Dollars (\$500,000.00) of which the County will pay eighty percent (80%), estimated to be and the City of Fairview Park will pay twenty percent (20%); and

WHEREAS, Ohio Revised Code Section 735.051 provides that “in the case of a real and present emergency, City Council can authorize the Mayor to enter into a contract for the work to be done “without formal bidding or advertising;” and

WHEREAS, the City Engineer has preliminarily estimated the cost to perform the required work on an emergency basis; and

WHEREAS, Mackay Engineering will perform necessary surveying services and engineering oversight as required to protect the City interests and in conformance with its contract with the City.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF FAIRVIEW PARK, COUNTY OF CUYAHOGA AND STATE OF OHIO:

SECTION 1. That the Mayor is authorized to enter into a contract with Schirmer Construction, LLC for emergency repair work to Mastick Road in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00), to be paid from the Permanent Improvement Fund (811), with Cuyahoga County to reimburse the City of Fairview Park in the amount of eighty percent (80%) of the total project costs.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

SECTION 3. That this Ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety and welfare; and for the further reason that Mastick Road must be immediately repaired, and provided it receives the affirmative vote of a majority plus one of the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the mayor, otherwise from and after the earliest period allowed by law.

PASSED:
APPROVED:

1st reading:
2nd reading:
3rd reading:

Michael P. Kilbane, President of Council

Eileen Ann Patton, Mayor

Liz L. Westbrooks, Clerk of Council